BIBLICAL ESCHATOLOGY:

GENESIS 1

IN THE BEGINNING – GEOCENTRICISM AND THE FIRMAMENT

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This book is dedicated to all those who have suffered and/or are suffering,

in and for the Name of

Our Lord and Savior YAHSHUA Jesus the Christ

sitting in the pews of Babylonian Churchianity.

Grace and Peace!

AM I THEN BECOME YOUR ENEMY,

BECAUSE I TELL YOU TRUTH?

The Apostle Paul in Galatians 4:15

CONTENTS

Figures.....vi

Preface: What Is Truth? vii

Acknowledgements.....xi

Introduction..... 1

Part I: Scriptures Concerning the Nature of the Heavens/Sky Above and Their Relationship to the Earth**……...……..**5

Part II: Scriptures Concerning the Nature of the Earth Below the Firmament……..20

Part III: Scriptures Concerning the Nature of the Sun, Moon, and Stars**……..**40

Part IV: One Hundred Proofs That the Earth Is Not a Globe……59

Conclusion……79

Bibliography…….80

FIGURES

Figure 1: Father YAHWEH's Geocentric Earth Model……2

Figure 2: Copernicus' Jesuit Heliocentric Earth Model……..……..3

PREFACE: WHAT IS TRUTH?

In John 18:38, Pilate asked YAHSHUAH (Jesus the Christ), "***What is Truth***?" According to *The Eerdmans' Bible* Dictionary[1], *Pilate's question was probably conceived in abstract terms, thus having an ironic ring because the governor was in the position of judging the One who is truth itself and who calls each person to an existential decision regarding the truth.*

According to Noah Webster's 1828 *American Dictionary Of The English Language*[2], the word ***truth*** means:

1. Conformity to fact or reality; exact accordance with that which is or has been or shall be.
2. True state of facts or things. The duty of a court of justice is to discover the truth. Witnesses are sworn to declare the truth, the whole truth, and nothing but the truth.
3. Conformity of words to thoughts, which is called moral truth.
4. Veracity; purity from falsehood; practice of speaking truth; habitual disposition to speak truth; as when we say, a man is a man of truth.
5. Correct opinion.
6. Fidelity; constancy.
7. Honesty; virtue.
8. Exactness; conformity to rule.
9. Real fact or just principle; real state of things.
10. Sincerity.
11. The Truth of God is his veracity and faithfulness. (Psalm 71).
12. Jesus Christ is called the Truth. (John 14).
13. It is sometimes used by way of concession.

According to the *Oxford Dictionary of English Etymology*[3], the word ***truth*** means: Quality of being true, faith, loyalty, something that is true.

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[1]. Allen C. Meyers, *The Eerdmans Bible Dictionary* (Grand Rapids, MI: William B. Eerdmans Publishing Company, 1987), 1022.

[2]. Noah Webster, *1828 American Dictionary of the English Language* (Chesapeake, VA: Foundation for American Christian Education, 1967).

[3]. C.T. Onions, *The Oxford Dictionary of English Etymology* (Oxford, UK: Oxford University Press, 1966), 947.

According to *The New Strong's Exhaustive Concordance of the Bible*, the word ***truth*** (Strong's #G225 ***aletheia*** is used 109 times in the New Testament) means: truth, true, truly, verity.

According to *Mounce's Complete Expository Dictionary of Old & New Testament Words*[4], the word ***truth*** is:

> Perhaps the most common use of the noun ***aletheia*** and the two corresponding adjectives is to refer to something that is accurate…Truth is not only something that we believe; it is also something that we are called upon to speak and even to practice. This connection between truth and action is found throughout the New Testament.

According to Ben Williams[5],

> The term "right" must mean something, and term "wrong" must mean something. "Truth" must be objective if it is going to "set us free" (John 8:32). Word meanings must be stand and consistent.
>
> Our words must be based on reason and honesty, not left to individual whimsy, emotional preference, or serendipity inspired by an individual's mood at any given time. Without standard definitions, our words become completely meaningless, and no one knows what the other person is talking about or thinking.
>
> In modern America, this is a huge problem. Today, people in general are losing the ability to communicate or to know what is meant by their words. For example, the concepts of "right" and "wrong," "good" and "bad," "male" and "female," are no longer of any use in America. Today's culture is losing its ability to know anything definitively.
>
> While we are losing our words, we are losing our intelligence and our ability to reason for anything at all. This phenomenon is a reflection of a past time, thousands of years ago, when men sought to build a power center referred to as The Tower of Babel. However, in today's instance, the operation of the principle is somewhat reversed. Today, it is the men who are confounding words, whereas back in Babylon, the words were confounded by God for the destruction of men's power. In both instances, we can see the power of word meanings, and the confusion that can come from changing or confusing the words.
>
> Today, word meanings are being confounded by philosophers and professors who teach Americans that words have no standard meanings. According to this new philosophical movement, called Postmodernism, words can mean whatever you wish them to mean –

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[4]. William D. Mounce, *Mounce's Complete Expository Dictionary Old & New Testament Words* (Grand Rapids, MI: Zondervan, 2006), 747–48.

[5]. Ben Williams, "Our Words Must Mean Something," Ben Williams Library, March-April 2019, accessed December 30, 2022, https://benwilliamslibrary.com/pdfs/st19-3&4.pdf.

as it was with Humpty Dumpty in Lewis Carroll's strange book, *Alice in Wonderland*, 1865. In this book, Humpty Dumpty says that when he uses a word, it means "just what I choose it to mean – neither more nor less." He used words in a way that had no standard or consistent meanings.

So, it is today. When words can mean anything, you wish them to mean, it causes total cultural breakdown of intelligence and connection – a disconnect with reality. Any generation that suffers such a devastating blow falls back into a stone-age status. Learning is no longer possible. Truth is no longer accessible to that generation.

We read of this precise problem in the book of Revelation, which tells us that something called, "Babylon The Great" (a system of confusion reflecting the earlier Tower of Babel) will dominate the world – our world.

In Genesis 11:1-9, we read of the Tower of Babel. Some typical politicians and monied elite formed an international communication center by which they controlled the nations. It was called a tower, which makes me think in terms of modern broadcast towers or telecommunication towers.

The Tower of Babel represented man's ambition to control the masses by controlling communication. Through propaganda and verbal programming, they were exercising great control over the minds of people.

God stopped them by confounding their words. Thus, we see that power over words (definitions) equates to power over the minds of people. Since their Intention was to use their power over words to enslave and oppress the masses, God stopped their power over people by causing a confusion of their words and word meanings. Thus, the language was confused and the politicians and mediacrats of that day were stymied. They lost power.

This story illustrates that without a consistent and accurate standard for word meanings, men are unable to communicate. Today, our culture is awash in words which have been confounded. Their meanings are being twisted, and this is crippling American culture. America's intelligence and the people's ability to solve problems is now in deep decline. Americans no longer possess the ability to discriminate or to know right from wrong.

For instance, let us look at the word "discrimination." This is a good word. A positive word. However, in modern American culture, this word is being changed into a bad word.

Historically, when someone was told he had a "discriminating" mind, it was meant as a compliment. It meant he had a god mind that could differentiate between truth and error. But, in today's world, this term has been turned on its head. Discrimination now, in most quarters, is an offensive insult that implies hatred and could bring an arrest or a Lawsuit.

So, what has happened? And what is the actual meaning of this abused and misused word?

DISCRIMINATION: *The ability or power to see or make fine distinctions; discernment. The making of distinctions; the act of observing or marking a difference; recognition and understanding of the difference between one thing and another, as in "discrimination between right and wrong."*

Well, that doesn't sound so bad, does it? So, what has happened to change a once glowing compliment into a modern abusive epithet?

Words are being changed. In the modern mindset that is infecting American society, words no longer have meanings. This mindset that is infecting American's minds is the philosophical movement of Postmodernism, and it has changed the very nature of life and intelligent inquiry in this country. In essence. Postmodernism has destroyed honest intelligence and knowledge in America. In the process, it has also altered the very use of the English language. People are no longer using words to learn and gain wisdom, but rather for self-aggrandizement.

Mr. Williams' further states[6]:

God doesn't reveal His truths to people looking for "easy." You need to ask yourself just how important it is to you. Where does truth rank in your list of priorities? Truth is like "the pearl of great price" (Matthew 13:46) which a man finds and then sells all that he has to buy it. Today, there isn't one in a thousand with that kind of thirst for truth, or who can navigate the Greek New Testament. Thus, they are left to place their trust in church-hired translators. How will they answer their Lord for their lack of effort to find truth? Truth is available to anyone who hungers and thirsts for it and will strive to find it. But ONLY the sincere find it. Truth is not inherited. It is not like the lottery…it is not acquired by luck. Truth is found and kept ONLY by the man who values it over all other possessions. That is the nature of truth…only the sincere find it!

Are you ready for the ***TRUTH***?

[6]. Ben Williams, "What is "The Kingdom of God?," Ben Williams Library, March-April 2010, accessed December 31, 2022, https://benwilliamslibrary.com/pdfs/st10-03&04.pdf.

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INTRODUCTION:

GEOCENTRISM/FLAT EARTH OR HELIOCENTRISM/ROUND EARTH?

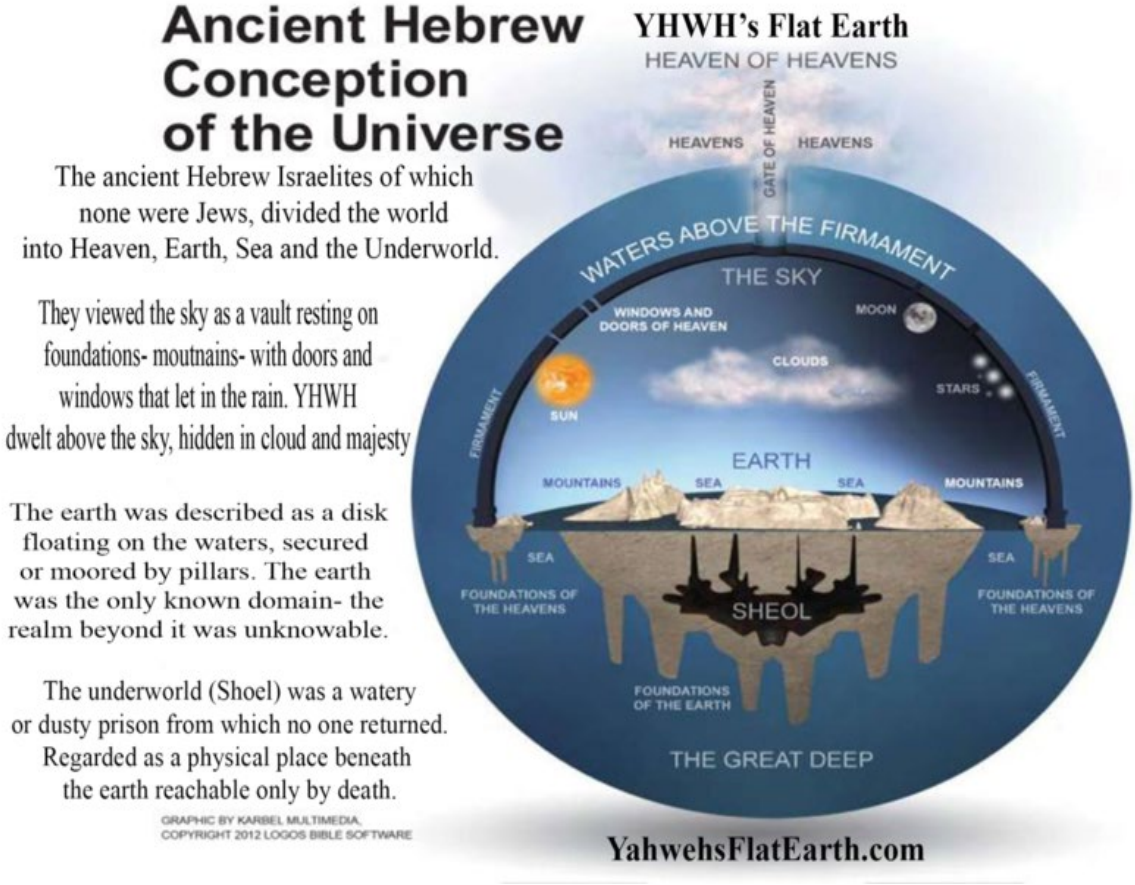
Most of us learned astronomy in the 7th and 8th grades in Junior High School. But, why then? When I look back, I now know the answer to that question. Think about it, we were told a bunch of huge numbers with regard to the rotation of the earth and distance to the sun and the moon; that we weren't alone in the universe and that we were just one of many universes. At that time, you, like me, probably just memorized that information in order to pass the tests and go on to the next thing, without giving the subject a second thought.

Until now. Now, I'm in my fifties and by the grace of Father YAHWEH, I can still think critically. So, if we are in a moving car with the windows open and the wind blows through our hair and the car, both move automatically. But, IF we are standing still, and a wind of thousands of miles per hour due to the rotation of the earth doesn't knock us over and sends us across the world, then why? Really? That's why we were indoctrinated at such a young age, so that we wouldn't even question the narrative, let alone what we were taught.

However, as a Christian, I want you to keep an open mind and think about this: The Genesis narrative, as well as many of the other books of the Bible, state that the earth is ***established*** and ***unmovable***, and that YAHWEH established a Geocentric Universe which makes us special! All of this is the opposite of the Jesuit Counter-Reformation Heliocentric Universe theory, in which the sun is the center of the universe, and that we are not special in any way, shape, or form.

So, which one is true or closer to the Truth?

Father YAHWEH'S Geocentric Universe with a Firmament wherein Man was created in His Image and is the center of His Creation:


Ancient Hebrew Conception of the Universe
The ancient Hebrew Israelites of which none were Jews, divided the world into Heaven, Earth, Sea and the Underworld.
They viewed the sky as a vault resting on foundations- moutnains- with doors and windows that let in the rain. YHWH dwelt above the sky, hidden in cloud and majesty
The earth was described as a disk floating on the waters, secured or moored by pillars. The earth was the only known domain- the realm beyond it was unknowable.
The underworld (Shoel) was a watery or dusty prison from which no one returned. Regarded as a physical place beneath the earth reachable only by death.
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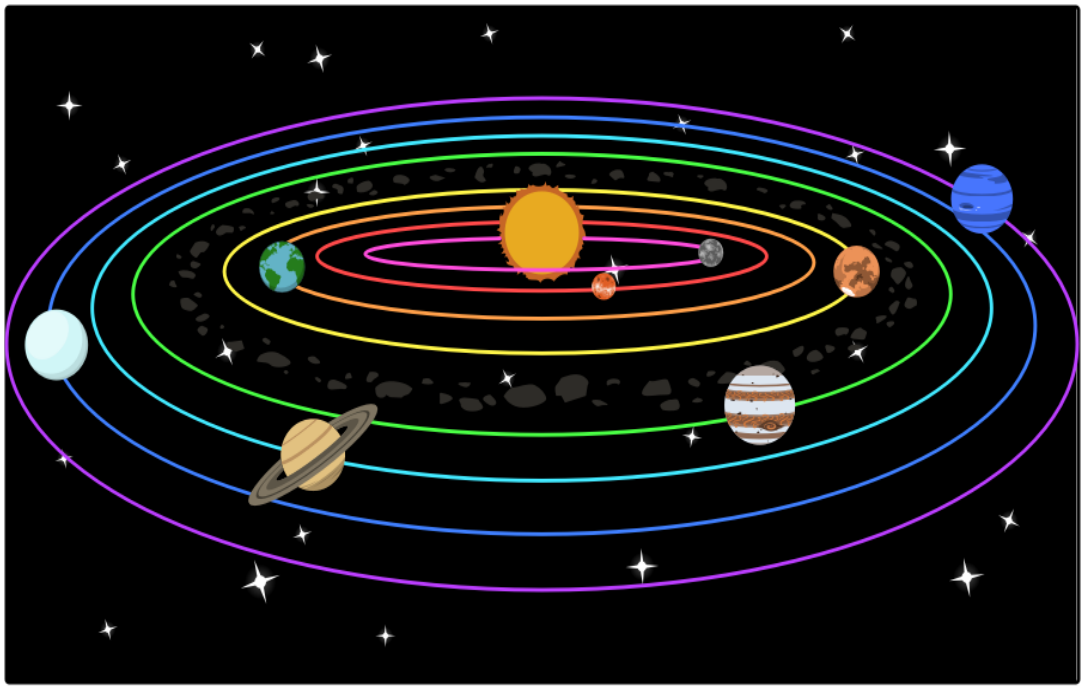
YHWH's Flat Earth
HEAVEN OF HEAVENS
HEAVENS
GATE OF HEAVEN
HEAVENS
WATERS ABOVE THE FIRMAMENT
THE SKY
WINDOWS AND DOORS OF HEAVEN
MOON
CLOUDS
STARS
SUN
FIRMAMENT
FIRMAMENT
EARTH
MOUNTAINS
SEA
SEA
MOUNTAINS
SEA
SEA
FOUNDATIONS OF THE HEAVENS
FOUNDATIONS OF THE HEAVENS
SHEOL
FOUNDATIONS OF THE EARTH
THE GREAT DEEP
YahwehsFlatEarth.com

or the Jesuit Counter-Reformation Heliocentric Universe with unlimited universes wherein Man was created by "aliens" and is not the center of Father YAHWEH's Creation?



HELIOCENTRISM

A model of the universe which put the Sun in the center devised mathematically by Nicolaus Copernicus. This model replaced geocentrism, which placed the Earth at the center.

Create your own at Storyboard That

But, before we start, please remember what Proverbs 18:13 says: ***He who answereth a matter before he heareth it, exposeth his folly and incurreth contempt.***

According to Charles Johnson, ***The whole point of the Copernican theory is to get rid of Jesus by saying that there is no up and no down, the spinning ball thing just makes the whole Bible a big joke.***[1] Well, let us find out what the Bible has to say about this subject…

1. Robert J. Schadewald, "The Flat-Out Truth," http: and library.tfes.org/library/the_flat_out_truth.pdf, February 13, 2005.

I will be using a Greek Old and New Testament Bible, an Aramaic Bible, a Hebrew Bible, and two English Bibles. All of the Scriptures are taken from Charles Thomson's *The Greek Septuagint Bible of the Old Testament* (CTS)[2], Charles Thomson's *New Testament Translated from the Greek* (CTNT)[3], *The Holy Bible from the Ancient Eastern Text – George Lamsa's Translation from the Aramaic of the Peshitta* (ARAMAIC)[4], *The Cepher*, which is a Hebrew Bible (CEPHER)[5], *The King James Version* (KJV)[6], and *The New American Standard Version* (NASB)[7], and the Scriptures below are arranged by topics, with the Book of Job being placed before Genesis, as most scholars believe it to be the oldest book of the Bible. This is by no means an exhaustive list of Scripture.

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[2]. Charles Thomson, *The Septuagint Bible* (Philadelphia, PA: Jane Aitken, 1808).

[3]. Charles Thomson, *The Testament Translated from The Greek* (Philadelphia, PA: Jane Aitken, 1808).

[4]. George M. Lamsa, *Holy Bible from the Ancient Eastern Text - George M. Lamsa's Translation from the Aramaic of the Peshitta* (New York, NY: Harper Collins Publishers, 1933).

[5]. *Cepher* (Everett, WA: Cepher Publishing Group, LLC, 2020).

[6]. *The Open Bible Authorized King James Version* (Nashville, TN: Thomas Nelson, 1985).

[7]. *New American Standard Bible* (Anaheim, CA: Foundation Publications, 1996).

PART I:

SCRIPTURES CONCERNING THE NATURE OF THE HEAVENS/SKY ABOVE AND THEIR RELATIONSHIP TO THE EARTH

Job 9:6-10 (CTS): *Who shaketh the earth to its foundations, so that the pillars thereof totter – Who commandeth the sun and it riseth not; and Who sealth up against the stars - Who alone hath outspread the heaven; and Who walketh on the sea as on a pavement – Who is the maker of the Pleiades and Hesperus, and of Arcturus and the chambers of the south – Who doth things great and unsearchable; things glorious and wonderful not to be numbered?*

Job 9:6-10 (ARAMAIC): *He shakes the earth out of its foundations, and its inhabitants tremble. He commands the sun, and it does not rise; and seals up the stars. He alone stretched out the heavens, and treads upon the mighty waves of the sea. He made the Pleiades, Aldebaran, and Orion, and the chambers of the south. He has done great things past finding out; yea, and wonders without number.*

Job 9:6-10 (CEPHER): *Which shakes the earth out of her place, and the pillars thereof tremble. Which commands the sun, and it rises not; and seals up the stars. Which alone spreads out the heavens, and treads upon the waves of the sea. Which makes Arcturus, Orion, and Pleiades, and the chambers of the south. Which does great things past finding out; yea, and wonders without number.*

Job 9:6-10 (KJV): *Which shaketh the earth out of her place, and the pillars thereof tremble. Which commandeth the sun, and it riseth no; and sealeth up the stars. Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. Which doeth great things past finding out: yea, and wonders without number.*

Job 9:6-10 (NASB): *Who shakes the earth out of its place, and its pillars tremble; Who commands the sun not to shine, and sets a seal upon the stars; Who alone stretches out the heavens and tramples down the waves of the sea: Who makes the Bear, Orion and the*

Pleiades, and the chambers of the south; Who does great things, unfathomable, and wondrous works without number.

Job 22:14 (CTS): *A cloud is His covering, so that He cannot be seen, though He traverses the circuit of heaven.*

Job 22:14 (ARAMAIC): *Thick clouds are a covering to Him, so that men cannot see Him; and He walks upon the circle of the heaven.*

Job 22:14 (CEPHER): *Thick clouds are a covering to Him, that He sees not; and He walks in the circuit of heaven.*

Job 22:14 (KJV): *Thick clouds are a covering to Him, that He seeth not; and He walketh in the circuit of heaven.*

Job 22:14 (NASB): *Clouds are a hiding place for Him, so that He cannot see; and He walks on the vault of heaven.*

Job 26:7-13 (CTS): *He it is, Who stretcheth out Boreas [the North Wind] over empty space – Who suspendeth the earth upon nothing – Who bindeth up water in His clouds, and the cloud under it is not rent – Who taketh possession of the front of His throne and over it spreadeth His cloud. His decree had drawn a circle on the face of the water, at the confines of light and darkness. The pillars of heaven flutter and are struck with consternation at His rebuke. By power He calmed the sea; and by wisdom the sea-monster was overthrown. The bars of heaven were terrified at Him; and by a decree He doomed to death the apostate dragon.*

Job 26:7-13 (ARAMAIC): *He stretches out the north from the empty place and hangs the earth upon nothing. He binds up the waters in His thick clouds; and the cloud is not rent under them. He holds fast the covering of the firmament and spreads His cloud upon it. He has circled the waters with bounds, until the day and night come to an end. The pillars of heaven tremble and are astonished at His reproof. He rebukes the sea with His power, and by*

His wisdom He saves many. By His spirit He manages the heavens; His hand slew the fleeing serpent.

Job 26:7-13 (CEPHER): *He stretches out the north over the empty place and hangs the earth upon nothing. He binds up the waters in His thick clouds; and the cloud is not rent under them. He holds back the face of His throne and spreads His cloud upon it. He has compassed the waters with bounds, until the day and night come to an end. The pillars of heaven tremble and are astonished at His reproof. He divides the sea with His power, and by His understanding He smites through the proud. By His Ruach He has garnished the heavens; His hand has formed the crooked serpent.*

Job 26:7-13 (KJV): *He stretcheth out the north over the empty place, and hangeth the earth upon nothing. He bindeth up the waters in His thick clouds; and the cloud is not rent under them. He holdeth back the face of His throne, and spreadeth His cloud upon it. He hath compassed the waters with sounds, until the day and night come to an end. The pillars of heaven tremble and are astonished at His reproof. He divideth the sea with His power, and by His understanding He smiteth through the proud. By His spirit He hath garnished the heavens; His hand hath formed the crooked serpent.*

Job 26:7-13 (NASB): *He stretches out the north over empty space and hangs the earth on nothing. He wraps up the waters in His clouds, and the cloud does not burst under them. He obscures the face of the full moon and spreads His cloud over it. He has inscribed a circle on the surface of the waters at the boundary of light and darkness. The pillars of heaven tremble and are amazed at His rebuke. He quieted the sea with His power, and by His understanding He shattered Rahab. By His breath the heavens are cleared; His hand has pierced the fleeing serpent.*

Job 37:18 (CTS): *With Him are powerful cordials for inveterate disorders: what an appearance of an infusion!*

Job 37:18 (ARAMAIC): *Were you with Him when He spread out the great sky, helping Him hold it up?*

Job 37:18 (CEPHER): *Have you with Him spread out the sky, which is strong, and as a molten looking glass?*

Job 37:18 (KJV): *Hast thou with Him spread out the sky, which is strong, and as a molten looking glass?*

Job 37:18 (NASB): *Can you, with Him, spread out the skies, strong as a molten mirror?*

Genesis 1:1-8 (CTS): *IN THE BEGINNING God made the heaven and the earth. And the earth was invisible and unfurnished and there was darkness over this abyss, and a breath of God went forth above the water. And God said, "Let there be Light;" and there was light. And God saw the light that it was good. And God made a separation between the light and the darkness. And God called the light day; and the darkness He called night. And there was an evening and there was a morning. The first day. Then God said, "Let there be a firmament in the midst of the water; and let it make a separation between water and water." And it was so. God made the firmament; and God made a separation between the water which was below the firmament and the water which was above the firmament. And God called the firmament, heaven. And God saw that it was good. And there was an evening and there was a morning. The second day.*

Genesis 1:1-8 (ARAMAIC): *GOD created the heavens and the earth in the very beginning. And the earth was without form and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the water. And God said, Let there be light; and there was light. And God saw that the light was good; and God separated the light from the darkness. And God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament,*

and divided the waters that were under the firmament from the waters that were above the firmament; and it was so. And God called the firmament Sky. And there was evening and there was morning, the second day.

Genesis 1:1-8 (CEPHER): *In the beginning Elohiym created the heavens and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Ruach Elohiym moved upon the face of the waters. And Elohiym said, Let there be light: and there was light. And Elohiym saw the light, that it was good: and Elohiym divided the light from the darkness. And Elohiym called the light Day, and the darkness He called Night. And the evening and the morning were the first day. And Elohiym said, Let there be an expanse in the midst of the waters, and let it divide the waters from the waters. And Elohiym made the expanse, and divided the waters which were above the expanse: and it was so. And Elohiym called the expanse Heaven. And the evening and the morning were the second day.*

Genesis 1:1-8 (KJV): *IN the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day.*

Genesis 1:1-8 (NASB): *In the beginning God created the heavens and the earth. The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. Then God said, "Let there be light"; and there*

was light. God saw the light was good; and God separated the light from the darkness. God called the light day, and the darkness He called night. And there was evening and there was morning, one day. Then God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so. God called the expanse heaven. And there was evening and there was morning, a second day.

Genesis 7:11-12 (CTS): *In the six hundredth year of Noe's life, the second month and twenty-seventh day of the month, on that day all the fountains of the abyss were burst open, and the cataracts of heaven were opened, and there came rain on the earth forty days and forty nights.*

Genesis 7:11-12 (ARAMAIC): *In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, on that very day all the fountains of the great deep burse forth and windows of heaven were opened. And the rain fell upon the earth for forty days and forty nights.*

Genesis 7:11-12 (CEPHER): *In the six hundredth year of Noach's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights.*

Genesis 7:11-12 (KJV): *In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights.*

Genesis 7:11-12 (NASB): *In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day all the fountains of the great deep burst*

open, and the floodgates of the sky were opened. The rain fell upon the earth for forty days and forty nights.

Genesis 8:2 (CTS): *And the fountains of the abyss were shut up and also the cataracts of heaven and the rain from heaven was stayed: and the water running off from the earth subsided;*

Genesis 8:2 (ARAMAIC): *The fountains of the deep and the windows of heaven were closed, and the rain from the sky was restrained;*

Genesis 8:2 (CEPHER): *The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;*

Genesis 8:2 (KJV): *The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;*

Genesis 8:2 (NASB): *Also, the fountains of the deep and floodgates of the sky were closed, and the rain from the sky was restrained;*

2 Samuel 22:8 (CTS): *The earth indeed was shaken – it trembled – the fountains of heaven were convulsed, and quivered, Because the Lord was incensed.*

2 Samuel 22:8 (ARAMAIC): *Then the earth shook and trembled; the foundations of the mountains quaked and burst asunder, because He was angry at them.*

2 Samuel 22:8 (CEPHER): *Then the earth shook and trembled; the foundations of heaven moved and shook, because He was wroth.*

2 Samuel 22:8 (KJV): *Then the earth shook and trembled; the foundations of heaven moved and shook, because He was wroth.*

2 Samuel 22:8 (NASB): *Then the earth shook and quaked, the foundations of heaven were trembling and were shaken, because He was angry.*

Psalm 19:1 (CTS): *THE heavens declare the glory of God, and the firmament proclaimeth the work of His hands.*

Psalm 19:1 (ARAMAIC): *THE heavens declare the glory of God; and the firmament shows His handiwork.*

Psalm 19:1 (CEPHER): *THE heavens enumerate the glory of El; and the expanse shows His handywork.*

Psalm 19:1 (KJV): *THE heavens declare the glory of God; and the firmament sheweth His handywork.*

Psalm 19:1 (NASB): *The heavens are telling of the glory of God; and their expanse is declaring the work of His hands.*

Psalm 29:10 (CTS): *The Lord will cause that which was deluged to be inhabited: and the Lord will sit enthroned King forever.*

Psalm 29:10 (ARAMAIC): *The LORD controls the flood; yea, the LORD sits King forever.*

Psalm 29:10 (CEPHER): *Yahuah sits upon the flood; yea, Yahuah sits King forever.*

Psalm 29:10 (KJV): *The LORD sitteth upon the flood; yea, the LORD sitteth King forever.*

Psalm 29:10 (NASB): The LORD sat as King at the flood; yes, the LORD sits as King forever.

Psalm 78:21-25 (CTS): *Therefore, the Lord heard and was provoked; and a fire was kindled among Jacob; and wrath came up against Israel. Because they believed not in God, nor trusted in His salvation. Though He commanded the clouds above, and had opened the doors of heaven, and had rained down manna for them to eat, and had given them the bread of heaven, (man was eating the bread of angels) He sent meat for them to satiety.*

Psalm 78:21-25 (ARAMAIC): *Therefore the LORD heard this and was angered; so a fire was kindled against Jacob, and anger also came up against Israel, because they believed not in God and trusted not in His salvation: though He had commanded the clouds from above*

and opened the doors of heaven, and had rained down manna for them to eat and had given them of the bread of heaven. Man did eat angels' food; He sent them game in abundance.

Psalm 78:21-25 (CEPHER): *Therefore Yahuah heard this, and was wroth: so a fire was kindled against Ya'aqov, and anger also came up against Yashar'el; because they believed not in Elohiym, and trusted not in His Yeshu'ah; though He had commanded the clouds from above, and opened the doors of heaven, and had rained down manna upon them to eat, and had given them of the grain of heaven. Man did eat angels' food: He sent them meat to the full.*

Psalm 78:21-25 (KJV): *Therefore, the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; Because they believed not in God, and trusted not in His salvation. Though He had commanded the clouds from above, and opened the doors of heaven, and had rained down manna upon them to eat, and had given them of the corn of heaven, Man did eat angels' food: He sent them meat to the full.*

Psalm 78:21-25 (NASB): *Therefore, the LORD heard and was full of wrath; and a fire was kindled against Jacob and anger also mounted against Israel, because they did not believe in God and did not trust in His salvation. Yet He commanded the clouds above and opened the doors of heaven; He rained down manna upon them to eat and gave them food from heaven. Man did eat the bread of angles; He sent them food in abundance.*

Psalm 104:1-3 (CTS): *BLESS the Lord O my soul. O Lord my God, Thou art very great. Thou hast robed Thyself with honor and majesty; clothing Thyself with light as with a mantle; stretching out the heaven as a tent. Thou art He Who covereth His chambers with waters; Who maketh clouds His chariot – Who walketh on the wings of winds –*

Psalm 104:1-3 (ARAMAIC): *BLESS the LORD, O my soul. O LORD my God, thou art very great; Thou art clothed with honor and majesty. Thou coverest Thyself with light as with a garment; who stretcheth out the heavens like a curtain, Who layest the beams of His*

chambers in the waters, Who makest the clouds His chariot, Who walkest upon the wings of the wind,

Psalm 104:1-3 (CEPHER): *BLESS Yahuah, O my soul. O Yahuah Elohai, You are very great; You are clothed with honor and majesty. Who covers Yourself with light as with a garment; Who stretches out the heavens like a curtain: Who lays the beams of His chambers in the waters: Who makes the clouds His chariot: Who walks upon the wings of the wind:*

Psalm 104:1-3 (KJV): *BLESS the LORD, O my soul, O LORD my God, thou art very great; thou art clothed with honor and majesty. Who coverest Thyself with light as with a garment: Who stretchest out the heavens like a curtain: Who layeth the beams of His chambers in the waters: Who maketh the clouds His chariot: Who walketh upon the wings of the wind:*

Psalm 104:1-3 (NASB): *Bless the LORD, O my soul! O LORD my God, You are very great; You are clothed with splendor and majesty, covering Yourself with light as with a cloak, stretching out heaven like a tent curtain. He lays the beams of His upper chambers in the waters; He makes the clouds His chariot; He walks upon the wings of the wind;*

Psalm 148:4 (CTS): *Praise Him ye heavens of heavens: and thou water under the heavens!*

Psalm 148:4 (ARAMAIC): *Praise Him, heavens of heavens, and waters that are above the heavens.*

Psalm 148:4 (CEPHER): *Praise Him, ye heavens of heavens, and ye waters that be above the heavens.*

Psalm 148:4 (KJV): *Praise Him, ye heavens of heavens, and ye waters that be above the heavens.*

Psalm 148:4 (NASB): *Praise Him, highest heavens, and the waters that are above the heavens!*

Proverbs 8:27-29 (CTS): *When He furnished the heaven, I was with Him; and when He set apart His own throne on the winds: and when He strengthened the clouds above: and when He secured the fountains of the earth below – when He set to the sea its bound, and the waters passed not the word of His mouth. And when he made the fountains of the earth strong,*

Proverbs 8:27-29 (ARAMAIC): *When He established the heavens, I was there; when He set a circle upon the face of the deep; When He made firm the clouds above; when He strengthened the fountains of the deep; When He gave to the sea its bounds, that the waters should not transgress His commandment, when He laid down the foundations of the earth:*

Proverbs 8:27-29 (CEPHER): *When He prepared the heavens, I was there: when He set a compass upon the face of the depth: When He established the clouds above: When He strengthened the fountains of the deep: When He gave to the sea His decree, that the waters should not pass His commandment: when He appointed the foundations of the earth:*

Proverbs 8:27-29 (KJV): *When He prepared the heavens, I was there: when He set a compass upon the face of the depth: When He established the clouds above: when He strengthened the fountains of the deep: When He gave to the sea His decree, that the waters should not pass His commandment: when He appointed the foundations of the earth:*

Proverbs 8:27-29 (NASB): *When He established the heavens, I was there, When He inscribed a circle on the face of the deep, When He made firm the skies above, When the springs of the deep became fixed, When He set for the sea its boundary so that the water would not transgress His command, When He marked out the foundations of the earth;*

Isaiah 11:12 (CTS): *And He will erect a standard for the nations, and gather together the outcasts of Israel, and assemble the dispersed of Juda from the four quarters of the earth.*

Isaiah 11:12 (ARAMAIC): *And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.*

Isaiah 11:12 (CEPHER): *And He shall set up an ensign for the nations, and shall assemble the outcasts of Yashar'el, and gather together the dispersed of Yahudah from the four corners of the earth.*

Isaiah 11:12 (KJV): *And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.*

Isaiah 11:12 (NASB): *And He will lift up a standard for the nations and assemble the banished ones of Israel, and will gather the dispersed of Judah from the four corners of the earth.*

Isaiah 13:13 (CTS): *For the heaven shall be filled with wrath; and the earth shaken from its foundations; at the fierce anger of the Lord of Hosts,*

Isaiah 13:13 (ARAMAIC): *Therefore, I will shake the heavens, and the earth shall be moved out of its place, in the rebuke of the LORD of hosts, in the day of His fierce anger.*

Isaiah 13:13 (CEPHER): *Therefore, I will shake the heavens, and the earth shall remove out of her place, in the wrath of Yahuah Tseva'oth, and in the day of His fierce anger.*

Isaiah 13:13 (KJV): *Therefore, I will shake the heavens, and the earth shall remove out of her place in the wrath of the LORD of hosts, and in the day of His fierce anger.*

Isaiah 13:13 (NASB): *Therefore, I will make the heavens tremble, and the earth will be shaken from its place at the fury of the LORD of hosts in the day of His burning anger.*

Isaiah 40:22 (CTS): *He it is, Who occupieth the circuit of the earth; and the inhabitants thereon are as grasshoppers. He it is, Who established the heaven as an arch, and spread it out as a tent to be dwelt in;*

Isaiah 40:22 (ARAMAIC): *It is He who sits upon the circle of the earth, and its inhabitants are like grasshoppers; Who stretches out the heavens as a curtain and spreads them as a tent to dwell in;*

Isaiah 40:22 (CEPHER): *It is He that establishes the circuit of the earth, and the inhabitants thereof are as locusts; that stretches out the heavens as a curtain, and spreads them out as a tabernacle to dwell in.*

Isaiah 40:22 (KJV): *It is He that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:*

Isaiah 40:22 (NASB): *It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain and spreads them out like a tent to dwell in.*

Isaiah 44:24 (CTS): *Thus saith the Lord, Who redeemed thee – even He Who formed thee from the womb: I am the Lord the Maker of all things; I alone stretched out the heavens and firmly established the earth.*

Isaiah 44:24 (ARAMAIC): *Thus says the LORD, who saved you and who formed you from the womb and helped you: I am the LORD who made all things; who stretched out the heavens alone; Who spread out the earth by Myself;*

Isaiah 44:24 (CEPHER): *Thus says Yahuah, your Redeemer, and He that formed you from the womb, I am Yahuah that makes all things; that stretches forth the heavens alone; that spreads abroad the earth by Myself;*

Isaiah 44:24 (KJV): *Thus saith the LORD, they redeemer, and He that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by Myself:*

Isaiah 44:24 (NASB): *Thus says the LORD, your Redeemer, and the One Who formed you from the womb. "I, the LORD, am the maker of all things, stretching out the heavens by Myself and spreading out the earth all alone."*

Isaiah 45:12 (CTS): *It was I Who made the earth and man on it: it was I Who with My hand established the heaven: it was I Who gave direction to all the stars.*

Isaiah 45:12 (KJV): *I have made the earth, and created man upon it: I, even My hands, have stretched out the heavens, and all their host have I commanded.*

Isaiah 48:13 (CTS): *My hand hath founded the earth, and My right hand hath established the heaven. Let Me summon them and let them stand together.*

Isaiah 48:13 (KJV): *Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.*

Isaiah 66:1 (CTS): *THUS saith the Lord, The heaven is My throne, and the earth, My footstool: what sort of an house will you build for Me? And of what sort shall be the place of My rest?*

Isaiah 66:1 (KJV): *THUS saith the LORD, The heaven is My throne, and the earth is My footstool: where is the house that ye build unto Me? And where is the place of My rest?*

Ezekiel 1:26 (CTS): *This being over their heads, there was an appearance like that of a sapphire stone and a resemblance of a throne upon it. And upon the resemblance of the throne a resemblance like the appearance of a man above.*

Ezekiel 1:26 (KJV): *And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness of the appearance of a man above upon it.*

Amos 9:6 (CTS): *Who buildeth His stairs up to heaven, and His tribunal on the foundations of the earth; Who calleth to Himself the water of the sea and poureth it out on the face of the earth, the Lord Almighty is His name.*

Amos 9:6 (KJV): *It is He that buildeth His stories in the heaven, and hath founded His troop in the earth; He that calleth for the waters of the sea, and poureth them out upon the face of the earth; The LORD is His name.*

Amos 9:6 (ASV): *It is He that buildeth His chambers in the heavens, and hath founded His vault upon the earth; He that calleth for the waters of the sea, and poureth them out upon the face of the earth; Jehovah is His name.*

Amos 9:6 (ESV): *It is He that buildeth His chambers in the heaven, and hath found His vault upon the earth; He that calleth the waters of the sea and poureth them out upon the face of the earth; the LORD is His name.*

Amos 9:6 (NASB): *The One who builds His upper chambers in the heavens and has founded His vaulted dome over the earth, He who calls for the waters of the sea and pours them out on the face of the earth, The Lord is His name.*

PART II:

SCRIPTURES CONCERNING THE NATURE OF THE EARTH BELOW THE FIRMAMENT

Job 9:6 (CTS): *Who shaketh the earth to its foundations, so that the pillars thereof totter –*

Job 9:6 (ARAMAIC): *He shakes the earth out of its foundations, and its inhabitants tremble.*

Job 9:6 (CEPHER): *Which shakes the earth out of her place, and the pillars thereof tremble.*

Job 9:6 (KJV): *Which shaketh the earth out of her place, and the pillars thereof tremble.*

Job 9:6 (NASB): *Who shakes the earth out of its place, and its pillars tremble;*

Job 26:7 (CTS): *He it is, Who stretcheth out Boreas [the North Wind] over empty space – Who suspendeth the earth upon nothing –*

Job 26:7 (ARAMAIC): *He stretches out the north from the empty place, and hangs the earth upon nothing.*

Job 26:7 (CEPHER): *He stretches out the north over the empty place, and hangs the earth upon nothing.*

Job 26:7 (KJV): *He stretcheth out the north over the empty place, and hangeth the earth upon nothing.*

Job 26:7 (NASB): *He stretches out the north over empty space and hangs the earth on nothing.*

Job 26:10 (CTS): *His decree had drawn a circle on the face of the water, at the confines of light and darkness.*

Job 26:10 (ARAMAIC): *He has circled the waters with bounds, until the day and night come to an end.*

Job 26:10 (CEPHER): *He has compassed the waters with bounds, until the day and night come to an end.*

Job 26:10 (KJV): *He hath compassed the waters with bounds, until the day and night come to an end.*

Job 26:10 (NASB): *He has inscribed a circle on the surface of the waters at the boundary of light and darkness.*

Job 28:24 (CTS): *For He surveyeth the whole world; and knoweth all on the earth –*

Job 28:24 (ARAMAIC): *For He looks to the ends of the earth, and sees under the whole heaven;*

Job 28:24 (CEPHER): *For He looks to the ends of the earth, and sees under the whole heaven;*

Job 28:24 (KJV): *For He looketh to the ends of the earth, and seeth under the whole heaven;*

Job 28:24 (NASB): *For He looks to the ends of the earth and sees everything under the heavens.*

Job 37:3 (CTS): *as His dominion extendeth over all under heaven, and His light over the wings of the earth.*

Job 37:3 (ARAMAIC): *Under the whole of heaven the people shall praise Him, and His light shines upon the ends of the earth.*

Job 37:3 (CEPHER): *He directs it under the whole heaven, and his lightning unto the ends of the earth.*

Job 37:3 (KJV): *He directeth it under the whole heaven, and his lightning unto the ends of the earth.*

Job 37:3 (NASB): *Under the whole heaven He lets it loose, and His lightning to the ends of the earth.*

Job 38:1-7 (CTS): *After Elius had finished his speech, the Lord from a whirlwind and clouds, said to Job: Who is this who is concealing counsel from Me, and who hiding words in his heart thinketh to hide them from Me? Gird up thy loins like a man and I will question thee, and answer thou Me. Where wast thou, when I laid the foundations of the earth? And tell Me, if thou hast understanding, Who settled the measures of it? To what are the hooks of it fastened? And Who laid the cornerstone thereof? When the stars were made, all My angels praised Me with a loud voice.*

Job 38:1-7 (ARAMAIC): *THEN the LORD answered Job out of the whirlwind, and said, Who is this that gives counsel by words without knowledge? Gird up your loins now, like a valiant man: for I will question you, and you shall answer Me. Where were you when I laid the foundations of the earth? Declare, if you have understanding. Who has laid its measures, if you know? Or who has stretched the line upon it? Upon what are its limits resting? Or who laid the cornerstone thereof? When did I create the morning stars, and all the angels shouted for joy?*

Job 38:1-7 (CEPHER): *THEN Yahuah answered Iyov out of the whirlwind, and said, Who is this that darkens counsel by words without knowledge? Gird up now your loins like a man; for I will demand of you, and answer Me. Where were you when I laid the foundations of the earth? Declare, if you have understanding. Who has laid the measures thereof, if you know? Or Who has stretched the line upon it? Whereupon are the foundations thereof fastened? Or Who laid the cornerstone thereof; when the morning stars sang together, and all the sons of Elohiym shouted for joy?*

Job 38:1-7 (KJV): *THEN the Lord answered Job out of the whirlwind, and said, Who is this that darkeneth counsel by words without knowledge? Gird up now thy loins like a man; for I will demand of thee, and answer thou Me. Where wast thou when I laid the foundations of the earth? Declare, if thou hast understanding. Who hath laid the measures thereof, if thou*

knowest? Or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? Or who laid the cornerstone thereof; When the morning stars sang tother and all the sons of God shouted for joy?

Job 38:1-7 (NASB): *Then the LORD answered Job out of the whirlwind and said, Who is this that darkens counsel by words without knowledge? Now gird up your loins like a man, and I will ask you, and you instruct Me! Where were you when I laid the foundation of the earth? Tell Me, if you have understanding, Who set its measurements? Since you know. Or who stretched the line on it? On what were its bases sunk? Or Who laid its cornerstone, when the morning stars sang together and all the sons of God shouted for joy?*

Job 38:12-14 (CTS): *Was it in concert with thee that I ordered the morning light; and that the day spring knew its appointed time to singe the wings of the earth – to scare the wicked from it? Didst thou take clay of the earth and form an animal and place on the earth a creature endowed with speech?*

Job 38:12-14 (ARAMAIC): *Have you commanded the dawn since your days began; or do you know the place of the morning; that it might take hold of the ends of the earth, that the wicked might be thrown out of it? So that their bodies shall be turned into clay, and be thrown into a heap.*

Job 38:12-14 (CEPHER): *Have you commanded the morning since your days; and caused the dayspring to know his place; that it might take hold of the ends of the earth, that the wicked might be shaken out of it? It is turned as clay to the seal; and they stand as a garment.*

Job 38:12-14 (KJV): *Hast thou commanded the morning since thy days; and caused the dayspring to know his place; that it might take hold of the ends of the earth, that the wicked might be shaken out of it? It is turned as clay to the seal; and they stand as a garment.*

Job 38:12-14 (NASB): *Have you ever in your life commanded the morning, and caused the dawn to know its place, that it might take hold of the ends of the earth, and the*

wicked be shaken out of it? It is changed like clay under the seal; and they stand forth like a garment.

Genesis 1:9-13 (CTS): *Then God said, "Let the water which is below the heaven be gathered into one receptacle and let the dry land appear." And it was so. The waters which were below the heaven were gathered into their several collections, and the dry land appeared. And God called the dry land, earth; and the collections of the waters He called, seas. And God saw that it was good. And God said, "Let the earth produce the grassy plant with sowing seed according to kind and according to likeness, and the fruit bearing tree together with the fruit, the seed of which is in it according to kind, upon the earth." And it was so. The earth indeed produced the grassy plant with sowing seed according to kind and according to likeness, and the fruit tree together with fruit, the seed of which is in it, according to kind, in the earth. And God saw that it was good. And there was an evening and there was a morning. The third day.*

Genesis 1:9-13 (ARAMAIC): *AND God said, Let the waters that are under the sky be gathered together in one place, and let the dry land appear; and it was so. And God called the dry land Earth; and the gathering together of the waters He called Seas; and God saw that it was good. And God said, Let the earth bring forth vegetation, the herb yielding seed after its kind, and the fruit tree yielding fruit after its kinds, wherein is their seed, upon the earth, and it was so. And the earth brought forth vegetation, the herb yielding seed after its kind, and the tree bearing fruit, wherein is its seed, after its kind; and God saw that it was good. And there was evening and there was morning, the third day.*

Genesis 1:9-13 (CEPHER): *And Elohiym said, Let the waters under the heavens be gathered together unto one place, and let the dry land appear: and it was so. And Elohiym called the dry land Earth; and the gathering together of the waters called He Seas: and Elohiym saw that it was good. And Elohiym said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was*

so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and Elohiym saw that it was good. And the evening and the morning were the third day.

Genesis 1:9-13 (KJV): *And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear; and it was so. And God called the dry land Earth; and the gathering together of the waters called He Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day.*

Genesis 1:9-13 (NASB): *Then God said, Let the waters below the heavens be gathered into one place, and let the dry land appear; and it was so. God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was good. Then God said, Let the earth sprout vegetation plants yielding seed, and fruit trees on the earth bearing fruit after their kind with seed in them, and it was so. The earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit with seed in them, after their kind; and God saw that it was good. There was evening and there was morning, a third day.*

I Samuel 2:8 (CTS): *He lifteth up the needy from the ground; and raiseth the beggar from a dunghill; to seat them among a people's princes; and He causeth them to possess a throne of glory.*

I Samuel 2:8 (ARAMAIC): *He raises up the poor out of the dust and lifts up the needy from the dunghill, to set them with the princes and to make them inherit the throne of glory; for the depths of the earth are protected by the LORD, and He has set the world upon them.*

I Samuel 2:8 (CEPHER): *He raises up the poor out of the dust, and lifts up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are Yahuah's, and He has set the world upon them.*

I Samuel 2:8 (KJV): *He raised up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and make them inherit the throne of glory: for the pillars of the earth are the LORD's, and He hath set the world upon them.*

I Samuel 2:8 (NASB): *He raises the poor from the dust, He lifts the needy from the ash heap to make them sit with nobles, and inherit a seat of honor; For the pillars of the earth are the LORD's, and He set the world on them.*

2 Samuel 22:16 (CTS): *Then were seen the outlets of the sea; and the foundations of the earth were disclosed, at the rebuke of the Lord- at the blast of the breath of His anger.*

2 Samuel 22:16 (ARAMAIC): *Then the channels of the sea appeared, the foundations of the world were uncovered, at Thy rebuke, O LORD, at the blast of the breath of thine anger.*

2 Samuel 22:16 (CEPHER): *And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of Yahuah, at the blast of the breath of His nostrils.*

2 Samuel 22:16 (KJV): *And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the LORD, at the blast of the breath of His nostrils.*

2 Samuel 22:16 (NASB): *Then the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils.*

1 Chronicles 16:30 (CTS): *Let all the earth be awed at His presence, let the earth be renovated and not dismayed.*

I Chronicles 16:30 (ARAMAIC): *Tremble before Him all the earth; the world also shall be stable, that it be not moved.*

I Chronicles 16:30 (CEPHER): *Fear before Him, all the earth: the world also shall be stable, that it be not moved.*

1 Chronicles 16:30 (KJV): *Fear before Him, all the earth: the world also shall be stable, that it be not moved.*

I Chronicles 16:30 (NASB): *Tremble before Him, all the earth; Indeed, the world is firmly established, it will not be moved.*

Psalm 18:15 (CTS): *Then were seen the head springs of waters, and the foundations of the world were disclosed, at Thy rebuke, O Lord – at the blowing of the blast of Thine anger.*

Psalm 18:15 (ARAMAIC): *Then the brooks appeared, and the foundations of the world were laid open at Thy rebuke, O LORD, at the blast of the breath of thine anger.*

Psalm 18:15 (CEPHER): *Then the channels of waters were seen, and the foundations of the world were discovered at Your rebuke, O Yahuah, at the blast of the breath of your nostrils.*

Psalm 18:15 (KJV): *Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O Lord, at the blast of the breath of Thy nostrils.*

Psalm 18:15 (NASB): *Then the channels of water appeared, and the foundations of the world were laid bare at Your rebuke, O LORD, at the blast of the breath of Your nostrils.*

Psalm 75:3 (CTS): *The land, with all its inhabitants, is wasted. It was I Who strengthened the pillars thereof.*

Psalm 75:3 (ARAMAIC): *Then the earth and all the inhabitants thereof shall be humbled; thou hast ordained the people thereof.*

Psalm 75:3 (CEPHER): *The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Celah.*

Psalm 75:3 (KJV): *The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.*

Psalm 75:3 (NASB): *The earth and all who dwell in it melt; It is I who have firmly set its pillars.*

Psalm 93:1 (CTS): *THE Lord hath commenced His reign – hath robed Himself with majesty. The Lord hath robed Himself with power and girded it on. For He hath established the world, which cannot be shaken.*

Psalm 93:1 (ARAMAIC): *THE LORD reigns; He is clothed with majesty; the LORD is clothed with strength, wherewith He has girded Himself; the world also is established, that it cannot be moved.*

Psalm 93:1 (CEPHER): *YAHUAH reigns, He is clothed with majesty; Yahuah is clothed with strength, wherewith He has girded Himself: the world also is stablished, that it cannot be moved*

Psalm 93:1 (KJV): *THE LORD reigneth, He is clothed with majesty; the LORD is clothed with strength, wherewith He hath girded Himself: the world also is stablished, that it cannot be moved.*

Psalm 93:1 (NASB): *The LORD reigns, He is clothed with majesty; The LORD has clothed and girded Himself with strength; Indeed, the world is firmly established, it will not be moved.*

Psalm 96:9-11 (CTS): *worship the Lord in His holy court: Let all the earth be moved at His presence. Say among the nations, The Lord is King, for He hath renovated this world, which shall no more be shaken; He will judge peoples with righteousness. Let the heavens rejoice and the earth exult: let the sea be moved and fullness thereof.*

Psalm 96:9-11 (ARAMAIC): *O worship the LORD in the temple of holiness; tremble before Him, all the earth. Say among the Gentiles that the LORD reigns; the world also shall be established that it shall not be moved; He shall judge the people righteously. Let the heavens rejoice, and let the earth be glad; let the sea roar and the fulness thereof.*

Psalm 96:9-11 (CEPHER): *O worship Yahuah in the beauty of holiness: fear before Him, all the earth. Say among the heathen that Yahuah reigns: the world also shall be*

established that shall not be moved: He shall judge the people righteously. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Psalm 96:9-11 (KJV): *O worship the LORD in the beauty of holiness: fear before Him, all the earth. Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: He shall judge the people righteously. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.*

Psalm 96:9-11 (NASB): *Worship the LORD in holy attire; tremble before Him, all the earth. Say among the nations, The LORD reigns; indeed, the world is firmly established, it will not be moved; He will judge the peoples with equity. Let the heavens be glad, and let the earth rejoice; let the sea roar, and all it contains;*

Psalm 102:25 (CTS): *Thou Lord, in the beginning didst lay the foundations of the earth; and the heavens are the work of Thy hands.*

Psalm 102:25 (ARAMAIC): *Of old hast thou laid the foundation of the earth; and the heavens are the work of Thy hands.*

Psalm 102:25 (CEPHER): *Of old have you laid the foundation of the earth: and the heavens are the work of your hands.*

Psalm 102:25 (KJV): *Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.*

Psalm 102:25 (NASB): *Of old You founded the earth, and the heavens are the work of Your hands.*

Psalm 104:5-9 (CTS): *Who founded the earth on its firm basis, that it may not be moved forever. Is the abyss like a garment to be its covering – are waters to stand above the mountains? At Thy rebuke they shall flee – at the peal of Thy thunder they will tremble. They ascend mountains, they go down valleys; to the place which Thou hast founded for them. Thou has set a bound which they shall not pass; nor shall they return to cover the earth.*

Psalm 104:5-9 (ARAMAIC): *Who laid the foundations of the earth, that it should not be removed forever. Thou coveredst it with the deep as with a garment; the waters stood above the mountains. At Thy rebuke they fled; at the voice of Thy thunder they hastened away. The mountains ascend, the valleys descend to the place which thou hast founded for them. Thou hast set a bound that they may not pass over, to cover the earth.*

Psalm 104:5-9 (CEPHER): *Who laid the foundations of the earth, that it should not be removed forever. You covered it with the deep as with a garment: the waters stood above the mountains. At Your rebuke they fled; at the voice of Your thunder they hasted away. They go up by the mountains; they go down by the valleys unto the place which you have founded for them. You have set a bound that they may not pass over; that they turn not again to cover the earth.*

Psalm 104:5-9 (KJV): *Who laid the foundations of the earth that it should not be removed forever. Thou coveredst it with the deep as with a garment: the waters stood above the mountains. At Thy rebuke they fled; at the voice of Thy thunder they hasted away. They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them. Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.*

Psalm 104:5-9 (NASB): *He established the earth upon its foundations, so that it will not totter forever and ever. You covered it with the deep as with a garment; the waters were standing above the mountains. At Your rebuke they fled, at the sound of Your thunder they hurried away. The mountains rose; the valleys sank down to the place which You established for them. You set a boundary that they may not pass over, so that they will not return to cover the earth.*

Psalm 136:6 (CTS): *to Him Who established the earth on the waters: for His mercy endureth forever –*

Psalm 136:6 (ARAMAIC): *To Him who stretched out the earth above the waters; for His mercy endures forever.*

Psalm 136:6 (CEPHER): *To Him that stretched out the earth above the waters: for His mercy endures forever.*

Psalm 136:6 (KJV): *To Him that stretched out the earth above the waters: for His mercy endureth forever.*

Psalm 136:6 (NASB): *To Him who spread out the earth above the waters, for His lovingkindness is everlasting;*

Proverbs 8:27-29 (CTS): *When He furnished the heaven, I was with Him; and when He set apart His own throne on the winds: and when He strengthened the clouds above: and when He secured the fountains of the earth below – when He set to the sea its bound, and the waters passed not the word of His mouth. And when He made the fountains of the earth strong,*

Proverbs 8:27-29 (ARAMAIC): *When He established the heavens, I was there; when He set a circle upon the face of the deep; when He made firm the clouds above; when He strengthened the fountains of the deep; when He gave to the sea its bounds, that the waters should not transgress His commandment; when He laid down the foundations of the earth:*

Proverbs 8:27-29 (CEPHER): *When He prepared the heavens, I was there: when He set a compass upon the face of the depth: when He established the clouds above: when He strengthened the fountains of the deep: when He gave to the sea His decree, that the waters should not pass His commandment: when He appointed the foundations of the earth:*

Proverbs 8:27-29 (KJV): *When He prepared the heavens, I was there: when He set a compass upon the face of the depth: When He established the clouds above: when He strengthened the fountains of the deep: When He gave to the sea His decree, that the waters should not pass His commandment: when He appointed the foundations of the earth:*

Proverbs 8:27-29 (NASB): *When He stablished the heavens, I was there, When He inscribed a circle on the face of the deep, When He made firm the skies above, When the springs of the deep became fixed, When He set for the sea its boundary so that the water would not transgress His command, When He marked out the foundations of the earth;*

Isaiah 11:12 (CTS): *And He will erect a standard for the nations, and gather together the outcasts of Israel, and assemble the dispersed of Juda from the four quarters of the earth.*

Isaiah 11:12 (ARAMAIC): *And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.*

Isaiah 11:12 (CEPHER): *And He shall set up an ensign for the nations, and shall assemble the outcasts of Yashar'el, and gather together the dispersed of Yahudah from the four corners of the earth.*

Isaiah 11:12 (KJV): *And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah, from the four corners of the earth.*

Isaiah 11:12 (NASB): *And He will lift up a standard for the nations and assemble the banished ones of Israel, and will gather the dispersed of Judah from the four corners of the earth.*

Isaiah 13:13 (CTS): *For the heaven shall be filled with wrath; and the earth shaken from its foundations; at the fierce anger of the Lord of Hosts,*

Isaiah 13:13 (ARAMAIC): *Therefore I will shake the heavens, and the earth shall be moved out of its place, in the rebuke of the LORD of hosts, in the day of His fierce anger.*

Isaiah 13:13 (CEPHER): *Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of Yahuah Tseva'oth, and in the day of His fierce anger.*

Isaiah 13:13 (KJV): *Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of His fierce anger.*

Isaiah 13:13 (NASB): *Therefore I will make the heavens tremble, and the earth will be shaken from its place at the fury of the LORD of Hosts.*

Isaiah 40:22 (CTS): *He it is, Who occupieth the circuit of the earth; and the inhabitants thereon are as grasshoppers. He it is, Who established the heaven as an arch, and spread it out as a tent to be dwelt in;*

Isaiah 40:22 (ARAMAIC): *It is He who sits upon the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens as a curtain and spreads them as a tent to dwell in;*

Isaiah 40:22 (CEPHER): *It is He that establishes the circuit of the earth, and the inhabitants thereof are as locusts; that stretches out the heavens as a curtain, and spreads them out as a tabernacle to dwell in:*

Isaiah 40:22 (KJV): *It is He that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers: that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:*

Isaiah 40:22 (NASB): *It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, Who stretches out the heavens like a curtain and spreads them out like a tent to dwell in.*

Isaiah 43:6-7 (CTS): *I will say to the north, Give up; and to the south, Keep thou not back; bring My sons from afar and My daughters from the ends of the earth – all that are called by My name.*

Isaiah 43:6-7 (ARAMAIC): *I will say to the north, Give up; and to the south, Keep not back; bring my sons from afar, and my daughters from the ends of the earth; even every*

one who is called by My name; for I have created him for My glory, I have formed him and I have made him.

Isaiah 43:6-7 (CEPHER): *I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; even everyone that is called by My name for I have created him for my glory, I have formed him; yea, I have made him.*

Isaiah 43:6-7 (KJV): *I will say to the north, Give up; and to the south, Keep not back: bring My sons from far, and My daughters from the ends of the earth; even every one that is called by My name: for I have created him for My glory, I have formed him; yea, I have made him.*

Isaiah 43:6-7 (NASB): *I will say to the north, Give them up! And to the south, Do not hold them back! Bring My sons from afar and My daughters from the ends of the earth, everyone who is called by My name, and whom I have created for My glory, whom I have formed, even whom I have made.*

Daniel 4:10-11 (CTS): *I beheld with astonishment on my bed, and lo! A tree in the midst of the earth. Though its height was great, the tree increased in magnitude and strength and its top reached up to heaven; and its bulk to the extent of the whole earth.*

Daniel 4:10-11 (ARAMAIC): *These were the visions which I saw in my bed: I saw, and behold, a tree in the midst of the earth, and its height was great. The tree grew high, and was strong, and its height reached to heaven and the view thereof to the end of all the earth.*

Daniel 4:10-11 (CEPHER): *Thus were the visions of my head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great. The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:*

Daniel 4:10-11 (KJV): *Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great. The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:*

Daniel 4:10-11 (NASB): *Now these were the visions in my mind as I lay on my bed: I was looking, and behold, there was a tree in the midst of the earth and its height was great. The tree grew large and became strong and its height reached to the sky, and its height reached to the sky, and it was visible to the end of the whole earth.*

Jonah 2:6 (CTS): *I have gone down to a land, the bars of which are everlastingly fixed.*

Jonah 2:6 (ARAMAIC): *I went down to the bottoms of the mountains; the earth shut up its bars against me forever; yet Thou hast brought up my life from corruption, O LORD my God.*

Jonah 2:6 (CEPHER): *I went down to the bottoms of the mountains; the earth with her bars was about me forever: yet have You brought up my life from corruption, O Yahuah Elohai.*

Jonah 2:6 (KJV): *I went down to the bottoms of the mountains; the earth with her bars was about me forever: yet hast Thou brought up my life from corruption, O LORD my God.*

Jonah 2:6 (NASB): *I descended to the roots of the mountains. The earth with its bars was around me forever. But You have brought up my life from the pit, O LORD my God.*

Matthew 4:8-9 (CTNT): *Again, the devil taketh Him along him to a very high mountain and pointeth out to Him all the kingdoms of the world and the glory of them, and saith to Him, all these I will give Thee if Thou wilt prostrate Thyself and worship me.*

Matthew 4:8-9 (ARAMAIC): *Again, the adversary took Him to a very high mountain, and he showed Him all the kingdoms of the world and their glory. And he said to Him, all of these I will give to You, if You will fall down and worship me.*

Matthew 4:8-9 (CEPHER): *Again, the devil took Him up into an exceeding high mountain, and showed Him all the kingdoms of the world, and the glory of them; and said unto Him, all these things will I give You, if You will fall down and worship me.*

Matthew 4:8-9 (KJV): *Again, the devil taketh Him up into an exceeding high mountain, and sheweth Him all the kingdoms of the world, and the glory of them; and saith unto Him, all these things will I give Thee, if Thou wilt fall down and worship me.*

Matthew 4:8-9 (NASB): *Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory; and he said to Him, all these things I will give You, if You fall down and worship me.*

Matthew 24:31 (CTNT): *And He will send out His messengers with a loud sounding trumpet, and they will gather His chosen ones from the four winds – from one extremity of heaven to the other.*

Matthew 24:31 (ARAMAIC): *And He will send His angels with a large trumpet, and they will gather His chosen ones from the four winds, from one end of the heaven to the other.*

Matthew 24:31 (CEPHER): *And He shall send His angels with a great sound of a shofar, and they shall gather together His elect from the four winds, from one end of heaven to the other.*

Matthew 24:31 (KJV): *And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.*

Matthew 24:31 (NASB): *And He will send forth His angels with A GREAT TRUMPET and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other.*

John 17:24 (CTNT): *O Father, with respect to them whom Thou has given Me, My desire is that where I am, they may be with Me, that they may behold My glory which Thou hast given Me, because Thou lovedst Me before the foundation of the world.*

John 17:24 (ARAMAIC): *O Father, I wish that those whom Thou hast given Me may also be with Me where I am, so that they may see My glory which Thou hast given Me, for Thou hast loved Me before the foundation of the world.*

John 17:24 (CEPHER): *Father, I will that they also, whom You have given Me, be with Me where I am; that they may behold My glory, which You have given Me; for You loved Me before the foundation of the world.*

John 17:24 (KJV): *Father, I will that they also, whom Thou hast given Me, be with Me where I am, that they may behold My glory, which Thou hast given Me: for Thou lovedst Me before the foundation of the world.*

John 17:24 (NASB): *Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.*

Revelation 1:7 (CTNT): *Behold He is coming with clouds, and every eye shall see Him, even they who pierced Him; and for Him all the tribes of the earth shall mourn.*

Revelation 1:7 (ARAMAIC): *Behold, He will come with the clouds; and every eye shall see Him, even the men who pierced Him; and all the kindreds of the earth shall wail over Him. Even so. Amen.*

Revelation 1:7 (CEPHER): *Behold, He comes with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, Amein.*

Revelation 1:7 (KJV): *Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, Amen.*

Revelation 1:7 (NASB): *BEHOLD, HE IS COMING WITH THE CLOUDS, and every eye will see Him, even those who pierced Him; and all the tribes of the earth will mourn over Him. So, it is to be. Amen.*

Revelation 7:1 (CTNT): *And after this, I saw four angels standing at the four corners of the earth holding fast the four winds of the earth that no wind might blow on the earth or on the sea or on any tree.*

Revelation 7:1 (ARAMAIC): *AND after these things, I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth nor on the sea nor on any tree.*

Revelation 7:1 (CEPHER): *AND after these things, I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.*

Revelation 7:1 (KJV): *AND after these things, I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.*

Revelation 7:1 (NASB): *After this, I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, so that no wind would blow on the earth or on the sea or on any tree.*

Revelation 20:8 (CTNT): *And when the thousand years are ended, Satan will be let loose from his prison and will go forth to seduce the nations which are in the four corners of the earth, Gog and Magog, to assemble them for battle; the number of whom will be as the sand of the sea.*

Revelation 20:7-8 (ARAMAIC): *And when the thousand years come to an end, Satan shall be loosed out of his prison, and shall go out to deceive the nations which are in the four corners of the earth, even to China and Mongolia, to gather them together for war; the number of them is as the sand of the sea.*

Revelation 20:7-8 (CEPHER): *And when the thousand years are expired, Satan shall be loosed out of his prison, and shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.*

Revelation 20:7-8 (KJV): *And when the thousand years are expired, Satan shall be loosed out of his prison, and shall go out to deceive the nations which are in the four quarters of the earth, God and Magog, to gather them together to battle: the number of whom is as the sand of the sea.*

Revelation 20:7-8 (NASB): *When the thousand years are completed, Satan will be released from his prison, and will come out to deceive the nations which are in the four corners of the earth, God and Magog, to gather them together for the war; the number of them is like the sand of the seashore.*

PART III:

SCRIPTURES CONCERNING THE NATURE OF THE SUN, MOON AND STARS

Job 38:7 (CTS): *When the stars were made, all My angels praised Me with a loud voice.*

Job 38:7 (ARAMAIC): *When did I create the morning stars, and all the angels shouted for joy?*

Job 38:7 (CEPHER): *When the morning stars sang together, and all the sons of Elohiym shouted for joy?*

Job 38:7 (KJV): *When the morning stars sang together, and all the sons of God shouted for joy?*

Job 38:7 (NASB): *When the morning stars sang together, and all the sons of God shouted for joy?*

Genesis 1:14-19 (CTS): *Then God said, Let there be luminaries in the firmament of heaven, to give light on the earth; to make a separation between the day and the night: and let them be for signs and for seasons and for days and for years; and let them be for an illumination in the firmament of heaven so as to shine on the earth. And it was so. God indeed made the two great luminaries, the greater luminary for the regulations of the day, and the lesser luminary, with the stars, for the regulations of the night. And God placed them in the firmament of heaven so as to shine on the earth, and to regulate the day and the night, and to make a division between the light and the darkness. And God saw that it was good. And there was an evening and there was a morning. The fourth day.*

Genesis 1:14-19 (ARAMAIC): *Then God said, Let there be lights in the firmament of the heaven to separate the day from the night; and let them be for signs, and for seasons, and for days, and years. And let them be for lights in the firmament of the heaven to give light upon the earth; and it was so. And God made two great lights, the greater light to rule the day, and*

the smaller light to rule the night; and the stars also. And God set them in the firmament of the heavens to give light upon the earth, and to rule over the day and over the night, and to separate the light from the darkness; and God saw that it was good. And there was evening and there was morning, the fourth day.

Genesis 1:14-19 (CEPHER): *And Elohiym said, Let there be lights in the expanse of the heavens to divide the day from the night; and let them be for signs, and for appointed feasts, and for days, and years: and let them be for lights in the expanse of the heavens to give light upon the earth: and it was so. And Elohiym made two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the stars the stars also. And Elohiym set them in the expanse of the heavens to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and Elohiym saw that it was good. And the evening and the morning were the fourth day.*

Genesis 1:14-19 (KJV): *And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day.*

Genesis 1:14-19 (NASB): *Then God said, Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years; and let them be for lights in the expanse of the heavens to give light on the earth" and it was so. God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; He made the stars also. God placed them in the expanse*

of the heavens to give light on the earth, and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good. There was evening and there was morning, a fourth day.

Deuteronomy 4:19 (CTS): *and that upon looking up to heaven, and seeing the sun, and the moon, and the stars, and all the host of heaven, thou mayest not be led astray, and worship them, and perform religious service to those things which the Lord thy God hath arranged in due order, for all the nations which are under heaven.*

Deuteronomy 4:19 (ARAMAIC): *And lest you lift up your eyes to heaven, and when you see the sun and the moon, and the stars and all the host of heaven, should go astray and worship them and serve those things which the LORD your God has provided for all the peoples under heaven.*

Deuteronomy 4:19 (CEPHER): *And lest you lift up your eyes unto the heavens, and when you see the sun, and the moon, and the stars, even all the host of heaven, should be driven to worship them, and serve them, which Yahuah Elohayka has divided unto all nations under the whole heaven.*

Deuteronomy 4:19 (KJV): *And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.*

Deuteronomy 4:19 (NASB): *And beware not to lift up your eyes to heaven, and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the LORD your God has allotted to all the peoples under the whole heaven.*

Joshua 10:12-13 (CTS): *The Joshua spoke to the Lord, on the day God delivered up the Amorite into the hand of Israel. When He had discomfited them at Gabaon, and they were*

routed before the children of Israel, Joshua said, Let the sun stand over against Gabaon, and the moon over against the valley of Ailon. So, the sun stood still, and the moon in its station – until God executed vengeance on their enemies, the sun stood in the midst of heaven; it advanced not to the setting, to the end of a day.

Joshua 10:12-13 (ARAMAIC): *Then spoke Joshua to the LORD on the day when the LORD delivered the Amorites to the children of Israel, and Joshua said in the sight of the children of Israel, Sun, stand thou still over Gibeon; and thou Moon, in the valley over Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. And, behold, it is written in the Book of the Songs, So the sun stood still in the midst of heaven, and hasted not to go down, about a whole day.*

Joshua 10:12-13 (CEPHER): *Then spoke Yahusha to Yahuah in the day when Yahuah delivered up the Emoriym before the children of Yashare'el, and he said in the sight of Yashar'el, Sun, stand still upon Giv'on; and you, Moon, in the valley of Ayalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the Cepher of Yashar? So, the sun stood still in the midst of heaven, and hastened not to come about a whole day.*

Joshua 10:12-13 (KJV): *Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the Book of Jasher? So, the sun stood still in the midst of heaven, and hasted not to go down about a whole day.*

Joshua 10:12-13 (NASB): *Then Joshua spoke to the LORD in the day when the LORD delivered up the Amorites before the sons of Israel, and he said in the sight of Israel, O sun, stand still at Gibeon, and O moon in the valley of Aijalon. So, the sun stood still, and the moon*

stopped, until the nation avenged themselves of their enemies. Is it not written in the Book of Jashar? And the sun stopped in the middle of the sky and did not hasten to go down for about a whole day.

Judges 5:20 (CTS): *The stars from heaven were drawn up in array – from their orbits they fought against Sisara.*

Judges 5:20 (ARAMAIC): *The stars fought from their courses; they fought from heaven against Sisera by the river Kishon.*

Judges 5:20 (CEPHER): *They fought from heaven; the stars in their courses fought against Ciycera.*

Judges 5:20 (KJV): *They fought from heaven; the stars in their courses fought against Sisera.*

Judges 5:20 (NASB): *The stars fought from heaven, from their courses they fought against Sisera.*

Psalm 19:1-6 (CTS): *THE heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day to day pronounceth a decree; and night to night proclaimeth knowledge. Are they not speeches and are they not words, of which is not their utterance heard? To every land their sound is gone forth: and their doctrines to the limits of the world. In the sun, He placed His tabernacle. And he is like a bridegroom coming forth from his chamber. He will rejoice as a giant to run his course. His going forth is from the summit of heave; and his course is to the summit thereof, and from his heat none can be hid.*

Psalm 19:1-6 (ARAMAIC): *THE heavens declare the glory of God; and the firmament shows His handiwork. Day after day utters speech, and night after night shows knowledge. There is no speech nor language where their voice is not heard. Their good news has gone out through all the earth, and their words to the end of the world. He has set His tabernacle in the sun among them. And he is as a bridegroom coming out of his chamber and*

rejoices as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends thereof; and there is nothing hid from the mist of His breath.

Psalm 19:1-6 (CEPHER): *the HEAVENS ENUMERATE THE GLORY OF El; and the expanse shows His handywork. Day unto day utters speech, and night unto night shows knowledge. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them has He set a tabernacle for the sun, which is as a bridegroom coming out of his chamber and rejoices as a strong man to run a race. His going forth is from the end of the heavens, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.*

Psalm 19:1-6 (KJV): *THE heavens declare the glory of God; and the firmament sheweth His handwork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath He set a tabernacle for the sun, which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.*

Psalm 19:1-6 (NASB): *The heavens are telling of the glory of God; and their expanse is declaring the work of His hands. Day to day pours forth speech, and night to night reveals knowledge. There is no speech, nor are there words; their voice is not heard. Their line has gone out through all the earth, and their utterances to the end of the world. In them, He has placed a tent for the sun, which is as a bridegroom coming out of his chamber; it rejoices as a strong man to run his course. Its rising is from one end of the heavens, and its circuit to the other end of them; and there is nothing hidden from its heat.*

Psalm 136:7-9 (CTS): *to Him Who alone made the great lights: for His mercy endureth forever – the sun to rule the day: for His mercy endureth forever – the moon and the stars to rule the night; for His mercy endureth forever –*

Psalm 136:7-9 (ARAMAIC): *To Him Who made great lights; for His mercy endures forever; The sun to rule by day; for His mercy endures forever; The moon and stars to rule by night; for His mercy endures forever.*

Psalm 136:7-9 (CEPHER): *To Him that made great lights: for His mercy endures forever: The sun to rule by day: for His mercy endures forever: The moon and stars to rule by night: for His mercy endures forever.*

Psalm 136:7-9 (KJV): *To Him that made great lights: for His mercy endureth forever: The sun to rule by day: for His mercy endureth forever: The moon and stars to rule by night: for His mercy endureth forever.*

Psalm 136:7-9 (NASB): *To Him who made the great lights, for His lovingkindness is everlasting; the sun to rule by day, for His lovingkindness is everlasting, the moon and stars to rule by night, for His lovingkindness is everlasting.*

Psalm 147:4 (CTS): *He numbereth the multitudes of stars, and calleth them all by their names.*

Psalm 147:4 (ARAMAIC): *He counts the number of the stars; He calls them all by their names.*

Psalm 147:4 (CEPHER): *He tells the number of the stars; He calls them all by their names.*

Psalm 147:4 (KJV): *He telleth the number of the stars; He calleth them all by their names.*

Psalm 147:4 (NASB): *He counts the number of the stars; He gives names to all of them.*

Psalm 148:2-3 (CTS): *Praise Him all ye His angels: praise Him all ye His hosts. Sun and Moon! Praise Him: praise Him all ye stars and light.*

Psalm 148:3 (ARAMAIC): *Praise Him, sun and moon; praise Him, all stars and light.*

Psalm 148:3 (CEPHER): *Praise ye Him, sun and moon: praise Him, all ye stars of light.*

Psalm 148:3 (KJV): *Praise ye Him, sun and moon; praise Him, all ye stars of light.*

Psalm 148:3 (NASB): *Praise Him, sun and moon; praise Him, all stars of light!*

Ecclesiastes 1:5 (CTS): *The sun riseth and the sun setteth and cometh round to his place.*

Ecclesiastes 1:5 (ARAMAIC): *The sun rises and the sun goes down and hastens to the place where it rose that from thence it may rise again.*

Ecclesiastes 1:5 (CEPHER): *The sun also arises, and the sun goes down, and hastens to his place where he arose.*

Ecclesiastes 1:5 (KJV): *The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.*

Ecclesiastes 1:5 (NASB): *Also, the sun rises and sun sets; and hastening to its place it rises there again.*

Isaiah 13:9-10 (CTS): *For behold the remediless day of the Lord is coming – a day of wrath and indignation, to make the empire a desolation; and to destroy the sinners out of it. For the stars of heaven – even Orion and the whole host of heaven, shall not give light; even that of the rising sun shall be darkened; and the moon shall not give her light.*

Isaiah 13:9-10 (ARAMAIC): *Behold, the day of the LORD comes, which has no remedy, cruel both with wrath and fierce anger, to make the earth a desolation; and He shall destroy the sinners thereof out of it. For the stars of heaven and their constellations shall not*

give their light; the sun shall be darkened in its rising, and the moon shall not cause its light to shine.

Isaiah 13:9-10 (CEPHER): *Behold, the day of Yahuah comes, cruel both with wrath and fierce anger, to lay the land desolate: and He shall destroy the sinners thereof out of it. For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.*

Isaiah 13:9-10 (KJV): *Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and He shall destroy the sinners thereof out of it. For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.*

Isaiah 13:9-10 (NASB): *Behold, the day of the LORD is coming, cruel, with fury and burning anger, to make the land a desolation; and He will exterminate its sinners from it. For the stars of heaven and their constellations will not flash forth their light; the sun will be dark when it rises, and the moon will not shed its light.*

Isaiah 34:4 (CTS): *and all the powers of the heavens shall waste away; and the heaven shall be rolled up like a scroll and all the stars shall fall like leaves from a vine and as leaves from a fig tree.*

Isaiah 34:4 (ARAMAIC): *And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falls from off the vine and as a falling of premature figs from the fig tree.*

Isaiah 34:4 (CEPHER): *And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling fig from the fig tree.*

Isaiah 34:4 (KJV): *And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.*

Isaiah 34:4 (NASB): *And all the host of heaven will wear away, and the sky will be rolled up like a scroll; all their hosts will also wither away as a leaf withers from the vine, or as one withers from the fig tree.*

Isaiah 38:8 (CTS): *Behold, I will bring back the shadow of the steps the ten steps of the house of thy father, which the sun hath gone down. I will bring back the sun those ten steps. So, the sun reascended the ten steps which the shadow had gone down.*

Isaiah 38:8 (ARAMAIC): *Behold, I will bring again the shadow of the degrees, which is gone down on the sundial of Ahaz your father, ten degrees backward. So, the shadow of the sun returned the ten degrees by which it had gone down.*

Isaiah 38:8 (CEPHER): *Behold, I will bring again the shadow of the steps, which is gone down in the sun dial of Achaz, ten steps backward. So, the sun returned ten steps, by which steps it was gone down.*

Isaiah 38:8 (KJV): *Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So, the sun returned ten degrees, by which degrees it was gone down.*

Isaiah 38:8 (NASB): *Behold, I will cause the shadow on the stairway, which has gone down with the sun on the stairway of Ahaz, to go back ten steps. So, the sun's shadow went back ten steps on the stairway on which it had gone down.*

Ezekiel 32:7-8 (CTS): *And in the act of extinguishing thee, I will cover heaven and darken the stars thereof: I will veil the sun with a cloud and the moon shall not give her light; all that give light in the heaven shall be dark over thee, and I will overspread the earth with darkness, saith the Lord God,*

Ezekiel 32:7-8 (ARAMAIC): *And when I shall put the light out of you, I will cover the heavens and make the stars thereof dark; the sun shall be covered with clouds, and the moon shall not give her light. All the luminaries which give light in heaven will I make dark over you, and set darkness upon the land, says the LORD God.*

Ezekiel 32:7-8 (CEPHER): *And when I shall put you out, I will cover the heavens, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light. All the bright lights of heaven will I make dark over you, and set darkness upon your land, says Adonai Yahuah.*

Ezekiel 32:7-8 (KJV): *And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light. All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.*

Ezekiel 32:7-8 (NASB): *And when I extinguish you, I will cover the heavens and darken their stars; I will cover the sun with a cloud and the moon will not give its light. All the shining lights in the heavens I will darken over you and will set darkness on your land, declares the Lord GOD.*

Daniel 8:10 (CTS): *and its greatness reached even to the host of heaven. And there fell on the earth some of the host of heaven and some of the stars, and these were trodden down.*

Daniel 8:10 (ARAMAIC): *And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground and stamped upon them.*

Daniel 8:10 (CEPHER): *And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground and stamped upon them.*

Daniel 8:10 (KJV): *And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground and stamped upon them.*

Daniel 8:10 (NASB): *It grew up to the host of heaven and caused some of the host and some of the stars to fall to the earth, and it trampled them down.*

Joel 2:10 (CTS): *At their presence, the earth will be confounded and the heaven shaken, and the sun and the moon will be darkened, and the stars will withdraw their light,*

Joel 2:10 (ARAMAIC): *The earth quakes before them; the heavens tremble; the sun and the moon are darkened, and the stars have withdrawn their shining.*

Joel 2:10 (CEPHER): *The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and stars shall withdraw their shining:*

Joel 2:10 (KJV): *The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining;*

Joel 2:10 (NASB): *Before them the earth quakes, the heavens tremble, the sun and the moon grow dark and the stars lose their brightness.*

Joel 3:15 (CTS): *The sun and the moon shall be obscured in darkness; and the stars shall withdraw their light;*

Joel 3:15 (ARAMAIC): *The sun and the moon are darkened, and the stars have withdrawn their shining.*

Joel 3:15 (CEPHER): *The sun and the moon shall be darkened, and the stars shall withdraw their shining.*

Joel 3:15 (KJV): *The sun and the moon shall be darkened, and the stars shall withdraw their shining.*

Joel 3:15 (NASB): *The sun and the moon grow dark, and the stars lose their brightness.*

Amos 5:26 (CTS): *You have indeed taken up the tent of Moloch and the star of your god Raiphan – those types of them which you have made for yourselves. Therefore, I will remove you beyond Damascus; said the Lord, the God Whose name is the Almighty.*

Amos 5:26-27 (ARAMAIC): *But you carried the tabernacles of Malcom and Chiun your idol, the star which made a god to yourselves. Therefore, I will cause you to go into captivity beyond Damascus, says the LORD whose name is the God of hosts.*

Amos 5:26-27 (CEPHER): *But ye have borne the tabernacle of your Molek and Kiyun your images, the star of your elohiym, which ye made to yourselves. Therefore, will I cause you to go into captivity beyond Damascus, says Yahuah, whose name is The Elohai Tseva'oth.*

Amos 5:26-27 (KJV): *But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which e made to yourselves. Therefore, will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts.*

Amos 5:26-27 (NASB): *You also carried along Sikkuth your king and Kiyyun, your images, the star of your gods which you made for yourselves. Therefore, I will make you go into exile beyond Damascus, says the LORD, whose name is the God of hosts.*

Habakkuk 3:11 (CTS): *The sun was lifted up, and the moon stood still in its orbit. Thy bolts will glance for light, for a glare of the lightening of Thine arms.*

Habakkuk 3:11 (ARAMAIC): *The sun and moon stood still in their habitations; at the light of thine arrows they went, and at the shining of thy glittering spears.*

Habakkuk 3:11 (CEPHER): *The sun and moon stood still in their habitation: at the light of your arrows they went, and at the shining of your glittering spear.*

Habakkuk 3:11 (KJV): *The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear.*

Habakkuk 3:11 (NASB): *Sun and moon stood in their places; they went away at the light of Your arrows, at the radiance of Your gleaming spear.*

Matthew 24:29 (CTNT): *Now immediately after the tribulation of those days the sun will be darkened and the moon will not give her splendor; and the stars will fall from heaven, and the heavenly powers will be shaken.*

Matthew 24:29 (ARAMAIC): *Immediately after the suffering of those days, the sun will be darkened, and the moon will not give its light and the stars will fall from the sky and the powers of the universe will be shaken*.

Matthew 24:29 (CEPHER): *Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:*

Matthew 24:29 (KJV): *Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken*:

Matthew 24:29 (NASB): *But immediately after the tribulation of those days THE SUN WILL BE DARKENED, AND MOON WILL NOT GIVE ITS LIGHT, AND THE STARS WILL FALL from the sky, and the powers of the heavens will be shaken*.

Acts 7:43 (CTNT): *You have indeed taken up the tabernacle of Moloch and the star of your God Remphan – those types which you have made to worship them; therefore, I will transport you beyond Babylon.*

Acts 7:43 (ARAMAIC): *Indeed, you have borne the tabernacle of Malcom and the star of the god Derphan; and you have made images to worship them; therefore, I will remove you beyond Babylon.*

Acts 7:43 (CEPHER): *Yes, ye took up the tabernacle of Molek, and the star of your elohiym Remphan, figures which ye made to worship them: and I will carry you away beyond Babel.*

Acts 7:43 (KJV): *YEA, YE TOOK UP THE TABERNACLE OF MOLOCH, AND THE STAR OF YOUR GOD REMPHAN, FIGURES WHICH YE MADE TO WORSHIP THEM: AND I WILL CARRY YOU AWAY BEYOND BABYLON.*

Acts 7:43 (NASB): *YOU ALSO TOOK ALONG THE TABERNACLE OF MOLOCH AND THE STAR OF THE GOD POMPHA, THE IMAGES WHICH YOU MADE TO WORSHIP. I ALSO WILL REMOVE YOU BEYOND BABYLON.*

1 Corinthians 15:41 (CTNT): *The glory of the sun is of one kind; and the glory of the moon, of another; and the glory of the stars is different: one star differeth from another in glory.*

1 Corinthians 15:41 (ARAMAIC): *There is one glory of the sun and another glory of the moon and another glory of the stars; for one star differs from another star in glory.*

1 Corinthians 15:41 (CEPHER): *There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differs from another star in glory.*

1 Corinthians 15:41 (KJV): *There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.*

1 Corinthians 15:41 (NASB): *There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.*

2 Peter 3:10 (CTNT): *Now the day of the Lord will come, as a thief at night, when the heavens with a crashing roar shall pass away, and the elements shall be dissolved by fire, and the earth, and all the works thereon, shall be burned up.*

2 Peter 3:10 (ARAMAIC): *But the day of the Lord will come as a thief in the night, when the heavens shall suddenly pass away and the elements shall separate as they burn, and the earth also and the works that are in it shall not be found.*

2 Peter 3:10 (CEPHER): *But the day of Yahuah will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.*

2 Peter 3:10 (KJV): *But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.*

2 Peter 3:10 (NASB): *But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.*

Revelation 1:20 (CTNT): *With respect to the hidden meaning of the seven stars which thou sawest in My right hand, and the seven golden candlesticks; the seven stars are ethe angels of the seven congregations and the seven candlesticks which thou sawest are the seven congregations.*

Revelation 1:20 (ARAMAIC): *The mystery of the seven stars which you saw in My right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches and the seven candlesticks are the seven churches.*

Revelation 1:20 (CEPHER): *The mystery of the seven stars which you saw in My right hand, and the seven golden menorahs. The seven stars are the angels of the seven called out assemblies: and the seven menorahs which you saw are the seven called out assemblies.*

Revelation 1:20 (KJV): *The mystery of the seven stars which thou sawest in My right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.*

Revelation 1:20 (NASB): *As for the mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.*

Revelation 6:13 (CTNT): *And the sun became black as sackcloth made of hair; and the moon was like blood; and the stars of heaven fell on the earth as a fig tree sheddeth its unripe figs when it is shaken by a mighty wind;*

Revelation 6:13 (ARAMAIC): *And the stars of heaven fell to the earth, even as a fig tree casts its green figs when it is shaken by a mighty wind.*

Revelation 6:13 (CEPHER): *And the stars of heaven fell unto the earth, even as a fig tree casts her untimely figs, when she is shaken of a mighty wind.*

Revelation 6:14 (KJV): *And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.*

Revelation 6:13 (NASB): *and the stars of the sky fell to the earth, as a fig tree casts its unripe figs when shaken by a great wind.*

Revelation 8:10-12 (CTNT): *And the third angel sounded; and there fell from heaven a great star blazing like a torch; and it fell upon the third part of the rivers and on the fountains of the waters. (Now the name of the star is called wormwood.) And the third part of the waters became wormwood; and many of the men died of the waters because they were made bitter. And the fourth angel sounded; and the third part of the sun, and third part of the moon, and the third part of the stars were smitten, so that the third part of them were darkened and the day did not shine the third part of it and in like manner the night.*

Revelation 8:10-12 (ARAMAIC): *And the third angel sounded, and there fell a star from heaven, burning as though it were a lamp, and it fell upon the third part of the rivers and upon the fountains of waters; and the name of the star is called Wormwood; and third part of the waters became wormwood; and many men died of the waters, because they were made bitter. And the fourth angel sounded, and third part of the sun was eclipsed and the part of the moon and the third part of the stars, so that the third part of them was darkened, and the day was darkened for a third part of it, and the night likewise.*

Revelation 8:10-12 (CEPHER): *And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the their part of the rivers, and upon the fountains of waters; and the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter. And the fourth angel sounded and the third part of the sun was smitten, and the third*

part of the moon, and third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Revelation 8:10-12 (KJV): *And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters: and the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men, died of the waters, because they were made bitter. And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.*

Revelation 8:10-12 (NASB): *The third angel sounded, and a great star fell from heaven, burning like a torch, and it fell on a third of the rivers and on the springs of waters. The name of the star is called Wormwood; and a third of the waters became wormwood, and many men died from the waters, because they were made bitter. The fourth angel sounded, and a third of the sun and a third of the moon and a third of the stars were struck, so that a third of them would be darkened and the day would not shine for a third of it, and the night in the same way.*

Revelation 9:1 (CTNT): *And when the fifth angel sounded, I saw a star fallen from heaven on the earth. And to it was given the key of the pit of the bottomless gulf, and it opened the pit of the bottomless gulf;*

Revelation 9:1 (ARAMAIC): *AND the fifth angel sounded, and I saw a star fall from heaven upon the earth; and to him was given the key of the bottomless pit.*

Revelation 9:1 (CEPHER): *AND the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.*

Revelation 9:1 (KJV): *AND the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.*

Revelation 9:1 (NASB): *Then the fifth angel sounded, and I saw a star from heaven which had fallen to the earth; and the key of the bottomless pit was given to him.*

Revelation 12:4 (CTNT): *and his tail dragged the third part of the stars of heaven and threw them on the earth. And the dragon stood before the woman who was in labor, that when she brought forth he might devour the child.*

Revelation 12:4 (ARAMAIC): *And his tail cut off a third of the stars of heaven and cast them to the earth; and the dragon stood before the woman who was ready to be delivered, so as to devour her child as soon as it was born.*

Revelation 12:4 (CEPHER): *And his tail drew the third part of the stars of heaven and did cast them to the earth: and the dragon stood before ethe woman which as ready to be delivered, for to devour her child as soon as it was born.*

Revelation 12:4 (KJV): *And his tail drew the third part of the stars of heaven and did cast them to the earth: and the dragon stood before the woman, which was ready to be delivered, for to devour her child as soon as it was born.*

Revelation 12:4 (NASB): *And his tail swept away a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child.*

And, of course, there is *The Book of Enoch from the Ethiopic*[8], which fills in all the gaps with regard to the Book of Genesis.

Remember what Aristotle said, ***It is the mark of an educated mind to be able to entertain a thought without accepting it.***

Also remember what Herbert Spencer said as well, ***There is a principle which is a bar against all information, which is a proof against all argument, and which cannot fail to keep a man in everlasting ignorance – that principle is condemnation before investigation.***

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[8]. Richard Laurence, *The Book of Enoch from the Ethiopic* (Muskogee, OK: Artisan Publishers, 1821).

PART IV:

ONE HUNDRED PROOFS THAT THE EARTH IS NOT A GLOBE

So, from a secular scientific point of view, here are *One Hundred Proofs That The Earth Is Not A Globe*[9]:

1. The aeronaut can see for himself that Earth is a Plane. The appearance presented to him, even at the highest elevation he has ever attained, is that of a concave surface – this being exactly what is to be expected of a surface that is truly level, since it is the nature of level surfaces to appear to rise to a level with the eye of the observer. This is an ocular demonstration and proof that Earth is not a globe.

2. Whenever experiments have been tried on the surface of standing water, this surface has always been found to be level. If the Earth were a globe, the surface of all standing water would be convex. This is an experimental proof that Earth is not a globe.

3. Surveyors' operations in the construction of railroads, tunnels, or canals are conducted without the slightest "allowance" being made for "curvature," although it is taught that this so-called allowance is absolutely necessary! This is a cutting proof that Earth is not a globe.

4. There are rivers that flow for hundreds of miles towards the level of the sea without falling more than a few feet – notably, the Nile, which, in a thousand miles, falls but a foot. A level expanse of the extent is quite incompatible with the idea of the Earth's "convexity." It is, therefore, a reasonable proof that Earth is not a globe.

5. The lights which are exhibited in lighthouses are seen by navigators at distances at which, according to the scale of the supposed "curvature" given by astronomers, they ought to be many hundreds of feet, in some cases, down below the line of sight! For instance: the light at Cape Hatteras is seen at such a distance (40 miles) that, according to theory, it ought to be nine-hundred feet higher above the level of the sea than it absolutely is, in order to be visible! This is a conclusive proof that there is no "curvature," on the surface of the sea – "the level of the sea," – ridiculous though it is to be under the necessity of proving it at all: but it is, nevertheless, a conclusive proof that the Earth is not a globe.

6. If we stand on the sands of the seashore and watch a ship approach us, we shall find that she will apparently "rise" – to the extent of her own height, nothing more. If we stand upon an eminence, the same Law operates still; and it is but the Law of perspective, which causes objects, as they approach us, to appear to increase in size until we see them, close to us, the size they are in fact. That there is no other "rise" than the one spoken of is plain from the fact that, no matter how high we ascend above the level of the sea, the horizon rises on and

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[9]. William Carpenter, *One Hundred Proofs That The Earth Is Not A Globe* (Baltimore, MD: Self-Published, 1885).

still on as we rise, so that it is always on a level with the eye, though it be two-hundred miles away, as seen by Mr. J. Glaisher, of England, from Mr. Coxwell's balloon. So, that a ship five miles away may be imagined to be "coming up" the imaginary downward curve of the Earth's surface, but if we merely ascend a hill such as Federal Hill, Baltimore, we may see twenty-five mile away, on a level with the eye – that is, twenty miles level distance beyond the ship that we vainly imagined to be "rounding the curve," and "coming up!" This is a plain proof that the Earth is not a globe.

7. If we take a trip down the Chesapeake Bay, in the daytime, we may see for ourselves the utter fallacy of the idea that when a vessel appears "hull down," as it is called, it because the hull is "behind the water:" for, vessels have been seen, and may often be seen again, presenting the appearance spoken of, and away – far away – beyond those vessels, and, at the same moment, the level shore line, with its accompanying complement of tall trees, towering up, in perspective, over the heads of the "hull-down" ships! Since then, the idea will not stand its ground when the facts rise up against it, and it is a piece of the popular theory, the theory is a contemptible piece of business, and we may easily wring from it a proof that Earth is not a globe.

8. If the Earth were a globe, a small model globe would be the very best – because the truest – thing for the navigator to take to sea with him. But such a thing as that is not known: with such a toy as a guide, the mariner would wreck his ship, of a certainty! This is a proof that Earth is not a globe.

9. As mariners take to sea with them charts constructed as though the sea were a level surface, however these charts may err as to the true form of this level surface taken as a whole, it is clear, as they find them answer their purpose tolerably well – and only tolerably well, for many ships are wrecked owing to the error of which we speak – that the surface of the sea is as it is taken to be, whether the captain of the ship "supposes" the Earth to be a globe or anything else. Thus, then, we draw, from the common system of "plane sailing," a practical proof that Earth is not a globe.

10. That the mariners' compass points north and south at the same time is a fact as indisputable as that two and two make four; but that this would be impossible if the thing were placed on a globe with "north" and "south" at the center of opposite hemispheres is a fact that does not figure in the school books, though very easily see: and it requires no lengthy train of reasoning to bring out of it a pointed proof that the Earth is not a globe.

11. As the mariners' compass points north and south at one time, and as the North, to which it is attracted, is that part of the Earth situate where the North Star is in the zenith, it follows that there is no south "point" or "pole" but that, while the center is North, a vast circumference must be South in its whole extent. This is a proof that the Earth is not a globe.

12. As we have seen that there is, really, no south point (or pole) but an infinity of points forming, together, a vast circumference – the boundary of the known world, with its battlements of icebergs which bid defiance to man's onward

course in a southerly direction – so there can be no east or west "point," just as there is no "yesterday," and no "tomorrow." In fact, as there is one point that is fixed (the North), it is impossible for any other point to be fixed likewise. East and west are, therefore, merely directions at right angles with a north and south line: and as the south point of the compass shifts round to all parts of the circular boundary, (as it may be carried round the central North), so the directions east and west, crossing this line, continued, form a circle, at any latitude. A westerly circumnavigation, therefore, is a going round with the North Star continually on the right hand, and an easterly circumnavigation is performed only when the reverse condition of things is maintained, the North Star being on the left hand as the journey is made. These facts, taken together, form a beautiful proof that the Earth is not a globe.

13. As the mariners' compass points north and south at one and the same time, and a meridian is a north and south line, it follows that meridians can be no other than straight lines. But, since all meridians on a globe are semicircles, it is an incontrovertible proof that the Earth is not a globe.

14. "Parallels of latitude" only – of all imaginary lines on the surface of the Earth – are circles, which increase, progressively, from the northern center to the southern circumference. The mariner's course in the direction of any one of these concentric circles is his longitude, the degrees of which INCREASE to such an extent beyond the equator (going southwards) that hundreds of vessels have been wrecked because of the false idea created by the untruthfulness of the charts and the globular theory together, causing the sailor to be continually getting out of his reckoning. With a map of the Earth in its true form all difficulty is done away with, and ships may be conducted anywhere with perfect safety. This, then, is a very important practical proof that the Earth is not a globe.

15. The idea that, instead of sailing horizontally round the Earth, ships are taken down one side of a globe, then underneath, and are brought up on the other side to get home again, is except as a mere dream, impossible and absurd! And, since there are neither impossibilities nor absurdities in the simple matter of circumnavigation, it stands, without argument, a proof that the Earth is not a globe.

16. If the Earth were a globe, the distance round its surface at, say, 45 "degrees" south latitude, could not possibly be any greater than it is at the same latitude north; but, since it is found by navigators to be twice the distance – to say the least of it – or, double the distance it ought to be according to the globular theory, it is a proof that the Earth is not a globe.

17. Human beings require a surface on which to live that, in its general character, shall be LEVEL; and since the Omniscient Creator must have been perfectly acquainted with the requirements of His creatures, it follows that, being an All-Wise Creator, He has me them thoroughly. This is a theological proof that the Earth is not a globe.

18. The best possessions of man are his senses; and, when he uses them all, he will not be deceived in his survey of nature. It is only when some one faculty or other is neglected or abused that he is deluded. Every man in full command of his senses knows that a level surface is a flat or horizontal one, but astronomers tell us that the true level is the curved surface of a globe! They know that man requires a level surface on which to live, so they give astronomers, with their theoretical science, can do for their fellow creatures – deceive them – it is clear that things are not as they say they are; and, in short, it is a proof that Earth is not a globe.

19. Every man in his senses goes the most reasonable way to work to do a thing. Now, astronomers (one after another – following a leader), while they are telling us that Earth is a globe, are cutting off the upper half of this supposititious globe in their books, and, in this way, forming the level surface on which they describe man as living and moving! Now, if the Earth were really a globe, this would be just the most unreasonable and suicidal mode of endeavoring to show it. So that, unless theoretical astronomers are all out of their senses together, it is, clearly, a proof that the Earth is not a globe.

20. The common sense of man tells him – if nothing else told him – that there is an "up" and a "down" in nature, even as regards the heavens and the earth; but the theory of modern astronomers necessitates the conclusion that there is not: therefore, the theory of the astronomers is opposed to common sense – yes, and to inspiration – and this is a common sense proof that the Earth is not a globe.

21. Man's experience tells him that he is not constructed like the flies that can live and move upon the ceiling of a room with as much safety as on the floor: and since the modern theory of a planetary earth necessitates a crowd of theories to keep company with it, and one of them is that men are really bound to the earth by a force which fastens them to it "like needles round a spherical lodestone," a theory perfectly outrageous and opposed to all human experience, it follows that, unless we can trample upon common sense and ignore the teachings of experience, we have an evident proof that the Earth is not a globe.

22. God's Truth never – no, never – requires a falsehood to help it along. Mr. Proctor, in his "lessons," says: Men "have been able to go round and round the Earth in several directions." Now, in this case, the word "several" will imply more than two, unquestionably: whereas it is utterly impossible to circumnavigate the Earth in any other than an easterly or a westerly direction; and the fact is perfectly consistent and clear in its relation to Earth as a Plane. Now, since astronomers would not be so foolish as to damage good cause by misrepresentation, it is presumptive evidence that their cause is a bad one, and – a proof that Earth is not a globe.

23. If astronomical works be searched through and through, there will not be found a single instance of a bold, unhesitating, or manly statement respecting a proof of the Earth's "rotundity." Proctor speaks of "proofs which serve to show…that the Earth is not flat," and says that man "finds reason to think that the Earth is not flat," and speaks of certain matters being "explained by supposing" that the Earth is a globe; and says that people have "assured themselves that it is a globe;"

but he says, also, that there is a "most complete proof that the Earth is a globe:" just as though anything in the world could possibly be wanted but a proof – a proof that proves and settles the whole question. This, however, all the money in the United States Treasury would not buy; and, unless the astronomers are all so rich that they don't want the cash, it is a sterling proof that the Earth is not a globe.

24. When a man speaks of a "most complete' thing amongst several other things which claim to be what that thing is, it is evident that they must fall short of something which the "most complete" thing possesses. And when it is known that the "most complete" thing is an entire failure, it is plain that the others, all and sundry, are worthless. Proctor's "most complete proof that the Earth is a globe" lies in what he calls "the fact" that distances from place to place agree with calculation. But, since the distance round the Earth at 45 "degrees" south of the equator is twice the distance it would be on a globe, it follows that what the greatest astronomer of the age calls "a fact" is NOT a fact; that his "most complete proof" is a most complete failure; and that he might as well have told us, at once, that he has NO PROOF to give us at all. Now, since, if the Earth be a globe, there would, necessarily, be piles of proofs of it all round us, it follows that when astronomers, with all their ingenuity, are utterly unable to point one out – to say nothing about picking one up – that they give us a proof that Earth is not a globe.

25. The surveyor's plans in relation to the laying of the first Atlantic Telegraph cable, show that in 1,665 miles – from Valentia, Ireland, to St. John's, Newfoundland – the surface of the Atlantic Ocean is a LEVEL surface – not the astronomers' "level," either! The authoritative drawings, published at the time, are a standing evidence of the fact, and form a practical proof that Earth is not a globe.

26. If the Earth were a globe, it would, if we take Valentia to be the place of departure, curvate downwards, in the 1,665 miles across the Atlantic to Newfoundland, according to the astronomers' own tables, more than three hundred miles; but, as the surface of the Atlantic does not do so – the fact of its levelness having been clearly demonstrated by Telegraph Cable surveyors, - it follows that we have a grand proof that Earth is not a globe.

27. Astronomers, in their consideration of the supposed "curvature" of the Earth, have carefully avoided the taking of that view of the question which – if anything were needed to do so – would show its utter absurdity. It is this: - If, instead of taking our ideal point of departure to be at Valentia, we consider ourselves at St. John's, the 1,665 miles of water between us and Valentia would just as well "curvate" downwards as it did in the other case! Now, since the direction in which the Earth is said to "curvate" is interchangeable – depending, indeed, upon the position occupied by a man upon its surface – the thing is utterly absurd; and it follows that the theory is an outrage, and that the Earth does not "curvate" at all: - an evident proof that the Earth is not a globe.

28. Astronomers are in the habit of considering two points on the Earth's surface, without, it seems, any limit as to the distance that lies between them, as being on a level, and the intervening section, even though it be an ocean, as a vast "hill" – of water! The Atlantic Ocean, in taking this view of the matter, would form a "hill of water" more than a hundred miles high! The idea is simply monstrous and could only be entertained by scientists whose whole business is made up of materials of the same description: and it certainly requires no argument to deduce, from such "science" as this, a satisfactory proof that the Earth is not a globe.

29. If the Earth were a globe, it would, unquestionably, have the same general characteristics – no matter its size as a small globe that may be stood upon the table. As the small globe has top, bottom, and sides, so must also the large one – no matter how large it be. But, as the Earth, which is "supposed" to be a large globe, has no sides or bottom as the small globe has, the conclusion is irresistible that it is a proof that Earth is not a globe.

30. If the Earth were a globe, an observer who should ascend above its surface would have to look downwards at the horizon (if it be possible to conceive of a horizon at all under such circumstances) even as astronomical diagrams indicate – at angles varying from ten to nearly fifty degrees below the "horizontal" line of sight! (It is just as absurd as it would be to be taught that when we look at a man full in the face we are looking down at his feet!) But, as no observer in the clouds, or upon any eminence on the earth, has ever had to do so, it follows that the diagrams spoken of are imaginary and false; that the theory which requires such things to prop it up is equally airy and untrue; and that we have a substantial proof that Earth is not a globe.

31. IF the Earth were a globe, it would certainly have to be as large as it is said to be – twenty-five thousand miles in circumference. Now, the thing which is called a "proof" of the Earth's roundness, and which is presented to children at school, is, that if we stand on the sea-shore we may see the ships, as they approach us, absolutely "coming up," and that, as we are able to see the highest parts of these ships first, it is because the lower parts are "behind the earth's curve." Now, since, if this were the case – that is, if the lower parts of these ships were behind a "hill of water" at all – the size of the Earth, indicated by such a curve as this, would be so small that it would only be big enough to hold the people of a parish, if they could get all round it, instead of the nations of the world, it follows that the idea is preposterous; that the appearance is due to another and to some reasonable cause and that, instead of being a proof of the globular form of the Earth, it is a proof that Earth is not a globe.

32. It is often said that, if the Earth were flat, we could see all over it! This is the result of ignorance. If we stand on the level surface of a plain or a prairie, and take notice, we shall find that the horizon is formed at about three miles all around us: that is, the ground appears to rise up until, at that distance, it seems on a level with the eye-line or line of sight. Consequently, objects no higher than we stand – say, six feet – and which are at that distance (three miles), have reached the "vanishing point," and are beyond the sphere of our unaided vision. This is the reason why the hull of a ship disappears (in going away from us)

before the sails; and, instead of there being about it the faintest shadow of evidence of the Earth's rotundity, it is a clear proof that Earth is not a globe.

33. If the Earth were a globe, people – except those on the top – would certainly, have to be "fastened" to its surface by some means or other, whether by the "attraction" of astronomers or by some other undiscovered and undiscoverable process! But, as we know that we simply walk on its surface without any other aid than that which is necessary for locomotion on a plane, it follows that we have, herein, a conclusive proof that Earth is not a globe.

34. If the Earth were a globe, there certainly would be – if we could imagine the thing to be peopled all round – "antipodes:" "people who," says the dictionary, "living exactly on the opposite side of the globe to ourselves, have their feet opposite to ours:" – people who are hanging heads downwards whilst we are standing heads up! But, since the theory allows us to travel to those parts of the Earth where the people are said to be heads downwards, and still to fancy ourselves to be heads upwards and our friends whom we have left behind us to be heads downwards, it follows that the whole thing is a myth – a dream – a delusion – and a snare; and, instead of there being any evidence at all in this direction to substantiate the popular theory, it is a plain proof that the Earth is not a globe.

35. If we examine a true picture of the distant horizon, or the thing itself, we shall find that it coincides exactly with a perfectly straight and level line. Now, since there could be nothing of the kind on a globe, and we find it to be the case all over the Earth, it is a proof that the Earth is not a globe.

36. If we take a journey down the Chesapeake Bay, by night, we shall see the "light" exhibited at Sharpe's Island for an hour before the steamer gets to it. We may take up a position on the deck so that the rail of the vessel's side will be in a line with the "light" and in the line of sight; and we shall find that in the whole journey the light will not vary in the slightest degree in its apparent elevation. But, say that a distance of thirteen miles has been traversed, the astronomers' theory of "curvature" demands a difference (one way or the other!) in the apparent elevation of the light, of 112 feet 8 inches! Since, however, there is not a difference of 112 hair's breadths, we have a plain proof that the water of the Chesapeake Bay is not curved, which is a proof that the Earth is not a globe.

37. If the Earth were a globe, there would, very likely, be (for nobody knows) six months day and six months night at the Arctic and Antarctic regions, as astronomers dare to assert there is: - for their theory demands it! But, as this fact – the six months day and six months night is nowhere found but in the Arctic regions, it agrees perfectly with everything else that we know about the Earth as a plane, and, whilst it overthrows the "accepted theory," it furnishes a striking proof that Earth is not a globe.

38. When the Sun crosses the Equator, in March, and begins to circle round the heavens in north latitude, the inhabitants of high norther latitudes see him skimming round their horizon and forming the break of their long day, in a horizontal course, not disappearing again for six months, as he rises higher and

higher in the heavens whilst he makes his twenty-four hour circle until June, when he begins to descend and goes on until he disappears beyond the horizon in September. Thus, in the northern regions, they have that which the traveler calls the ”midnight Sun,” as he sees that luminary at a time when, in his more southern latitude, it is always midnight. If, then, for one-half the year, we may see for ourselves the Sun making horizontal circles round the heavens, it is presumptive evidence that, for the other half-year, he is doing the same, although beyond the boundaries of our vision. This, being a proof that Earth is a plane, is, therefore, a proof that the Earth is not a globe.

39. We have abundance of evidence that the Sun moves daily round and over the Earth in circles concentric with the norther region over which hands the North Star; but, since the theory of the Earth being a globe is necessarily connected with the theory of its motion round the Sun in a yearly orbit, it falls to the ground when we bring forward the evidence of which we speak, and, in so doing, forms a proof that the Earth is not a globe.

40. The Suez Canal, which joins the Red Sea with the Mediterranean, is about one hundred miles long; it forms a straight and level surface of water from one end to the other; and no “allowance” for any supposed “curvature” was made in its construction. It is a clear proof that the Earth is not a globe.

41. When astronomers assert that it is “necessary” to make “allowance for curvature” in canal construction, it is, of course, in order that, in their idea, a level cutting may be had for the water. How flagrantly, then, do they contradict themselves when they say that the curved surface of the Earth is a “true level!” What more can they want for a canal than a true level? Since they contradict themselves in such an elementary point as this, it is an evidence that the whole thing is a delusion, and we have a proof that the Earth is not a globe.

42. It is certain that the theory of the Earth’s rotundity and that of its mobility must stand or fall together. A proof, then, of its immobility is virtually a proof of its non-rotundity. Now, that the Earth does not move, either on an axis, or in an orbit round the Sun or anything else, is easily proven. If the Earth went through space at the rate of eleven-hundred miles in a minute of time, as astronomers teach us, in a particular direction, there would unquestionably be a difference in the result of firing off a projectile in that direction and in a direction the opposite of that one. But as, in fact, there is not the slightest difference in any such case, it is clear that any alleged motion of the Earth is disproved, and that, therefore, we have a proof that the Earth is not a globe.

43. The circumstances which attend bodies which are caused merely to fall from a great height prove nothing as to the motion or stability of the Earth, since the object, if it be on a thing that is in motion, will participate in that motion; but, if an object be thrown upwards from a body at rest, and, again, from a body in motion, the circumstances attending its descent will be very different. In the former case, it will fall, if thrown vertically upwards, at the place from whence it was projected; in the latter case, it will fall behind – the moving body from which it is thrown will leave it in the rear. Now, fix a gun, muzzle upwards, accurately, in the ground; fire off a projectile; and if will fall by the gun. If the

Earth travelled eleven-hundred miles a minute, the projectile would fall behind the gun, in the opposite direction to that of the supposed motion. Since then, this is NOT the case, in fact, the Earth's fancied motion is negatived, and we have a proof that the earth is not a globe.

44. It is evidence that, if a projectile is fired from a rapidly moving body in an opposite direction to that in which the body is going, it will fall short of the distance at which it would reach the ground if fired in the direction of motion. Now, since the Earth is said to move at the rate of nineteen miles in a second of time, "from west to east," it would make all the difference imaginable if the gun were fired in an opposite direction. But, as, in practice, there is not the slightest difference, whichever way the thing may be done, we have a forcible overthrow of all fancies relative to the motion of the Earth, and a striking proof that the Earth is not a globe.

45. The Astronomer Royal, of England, George B. Airy, in his celebrated work on Astronomy, the "Ipswich Lectures," says: "Jupiter is a large planet that turns on his axis, and why do not we turn?" Of course, the commonsense reply is: Because the Earth is not a planet! When, therefore, an astronomer royal puts words into our mouth therewith we may overthrow the supposed planetary nature of the Earth, we have not far to go to pick up a proof that Earth is not a globe.

46. It has been shown that an easterly or a westerly motion is necessarily a circular course round the central North. The only north point or center of motion of the heavenly bodies known to man is that formed by the North Star, which is over the central portion of the outstretched Earth. When, therefore, astronomers tell us of a planet taking a westerly course round the Sun, the thing is as meaningless to them as it is to us, unless they make the Sun the northern center of the motion, which they cannot do! Since, then, the motion which they tell us the planets have is, on the face of it, absurd; and since, as a matter of fact, the Earth can have no absurd motion at all, it is clear that it cannot be what astronomers say it is – a planet; and, if not a planet, it is a proof that Earth is not a globe.

47. In consequence of the fact being so plainly seen, by everyone who visits the seashore, that the line of the horizon is a perfectly straight line, it becomes impossible for astronomers, when they attempt to convey, pictorially, an idea of the Earth's "convexity," to do so with even a shadow of consistency: for they dare not represent this horizon as a curved line, so well-known is it that it is a straight one! The greatest astronomer of the age, in page 15 of his "lessons," gives an illustration of a ship sailing away, "as though she were rounding the top of a great hill of water;" and there – of a truth – is the straight and level line of the horizon clear along the top of the "hill" from one side of the picture to the other! Now, if this picture were true in all its parts – and it is outrageously false in several – it would show that Earth is a cylinder; for the "hill" shown is simply up one side of the level, horizontal line, and we are led to suppose, down the other! Since then, we have such high authority as Professor Richard A. Proctor that the Earth is a cylinder, it is, certainly, a proof that the Earth is not a globe.

48. In Mr. Proctor's "Lessons in Astronomy," page 15, a ship is represented as sailing away from the observer, and it is given in five positions or distances away on its journey. Now, in its first position, its mast appears above the horizon, and, consequently, higher than the observer's line of vision. But, in its second and third positions, representing the ship as further and further away, it is drawn higher and still higher up above the line of the horizon! Now, it is utterly impossible for a ship to sail away from an observer, under the conditions indicated, and to appear as given in the picture. Consequently, the picture is a misrepresentation, a fraud, and a disgrace. A ship starting to sail away from an observer with her masts above his line of sight would appear, indisputably, to go down and still lower down towards the horizon line and could not possibly appear – to anyone with his vision undistorted – as going in any other direction, curved or straight. Since, then, the design of the astronomer-artist is to show the Earth to be a glove, and the points in the picture, which would only prove the Earth to be cylindrical if true, are NOT true, it follows that the astronomer-artist fails to prove, pictorially, either that the Earth is a globe or a cylinder, and that we have, therefore, a reasonable proof that the Earth is not a globe.

49. It is a well-known fact that clouds are continually seen moving in all manner of directions – yes, and frequently, in different directions at the same time – from west to east being as frequent a direction as any other. Now, if the Earth were a globe, revolving through space from west to east at the rate of nineteen miles in a second, the clouds appearing to us to move towards the east would have to move quicker than nineteen miles in a second to be thus seen; whilst those which appear to be moving in the opposite direction would have no necessity to be moving at all, since the motion of the Earth would be more than sufficient to cause the appearance. But it only takes a little common sense to show us that it is the clouds that move just as they appear to do, and that, therefore, the Earth is motionless. We have, then, a proof that the Earth is not a globe.

50. We read in the inspired book, or collection of books, called The Bible, nothing at all about the Earth being a globe or a planet, from beginning to end, but hundreds of allusions there are in its pages which could not be made if the Earth were a globe, and which are, therefore, said by the astronomer to be absurd and contrary to what he knows to be true! This is the groundwork of modern infidelity. But, since every one of many, many allusions of the Earth and the heavenly bodies in the Scriptures can be demonstrated to be absolutely true to nature, and we read of the Earth being "stretched out" "above the waters," as "standing in the water and out of the water," of its being "established that it cannot be moved," we have a store from which to take all the proofs we need, but we will just down one proof – the Scriptural proof – that Earth is not a globe.

51. A "Standing Order" exists in the English houses of Parliament that, in the cutting and canals, etc., the datum line employed shall be a "horizontal line, which shall be the same throughout the whole length of the work." Now, if the Earth were a globe, this "order" could not be carried out: but it is carried out: therefore, it is a proof that the Earth is not a globe.

52. It is a well-known and indisputable fact that there is a far greater accumulation of ice south of the equator than is to be found at an equal latitude north: and it is said that at Kerguelen, 50 degrees south, 18 kinds of plants exist, whilst, in Iceland, 15 degrees nearer the northern center, there are 870 species; and, indeed, all the facts in the case show that the Sun's power is less intense at places in the southern region than it is in corresponding latitudes north. Now, on the Newtonian hypothesis, all this is inexplicable, whilst it is strictly in accordance with the facts brought to light by the carrying out of the principles involved in the Zetetic Philosophy of "Parallax." This is a proof that Earth is not a globe.

53. Every year the Sun is as long south of the equator as he is north; and if the Earth were not "stretched out" as it is, in fact, but turned under, as the Newtonian theory suggests, it would certainly get as intensive a share of the Sun's rays south as north; but the Southern region being, in consequence of the fact stated, far more extensive than the region North, the Sun, having to complete his journey round every twenty-four hours, travels quicker as he goes further south, from September to December, and his influence has less time in which to accumulate at any given point. Since the facts could not be as they are if the Earth were a globe, it is a proof that the Earth is not a globe.

54. The aeronaut is able to start in his balloon and remain for hours in the air, at an elevation of several miles, and come down again in the same county or parish from which he ascended. Now, unless the Earth drag the balloon along with it in its nineteen-miles-a-second motion, it must be left far behind, in space: but, since balloons have never been known thus to be left, it is a proof that the Earth, does not move, and, therefore, a proof that the Earth is not a globe.

55. The Newtonian theory of astronomy requires that the Moon "borrow" her light from the Sun. Now, since the Sun's rays are hot and the Moon's light sends with it no heat at all, it follows that the Sun and Moon are "two great lights," as we somewhere read; that the Newtonian theory is a mistake; and that, therefore, we have a proof that the Earth is not a globe.

56. The Sun and Moon may often be seen high in the heavens at the same time – the Sun rising in the east and the Moon setting in the west – the Sun's light positively putting the Moon's light out be sheer contrast! If the accepted Newtonian theory were correct, and the Moon had her light from the Sun, she ought to be getting more of it when face to face with that luminary – if it were possible for a sphere to act as a reflector all over its face! But as the Moon's light pales before the rising Sun, it is a proof that the theory fails; and this gives us a proof that the Earth is not a globe.

57. The Newtonian hypothesis involvers the necessity of the Sun, in the case of a lunar eclipse, being on the opposite side of a globular earth, to cast its shadow on the Moon: but, since eclipses of the Moon have taken place with both the Sun and the Moon above the horizon, it follows that it cannot be the shadow of the Earth that eclipses the Moon; that the theory is a blunder; and that is nothing less than a proof that the Earth is not a globe.

58. Astronomers have never agreed amongst themselves about a rotating Moon revolving round a rotating and revolving Earth – this Earth, Moon, planets and their satellites all, at the same time dashing through space, around the rotating and revolving Sun, towards the constellation Hercules, at the rate of four millions of miles a day! And they never will: agreement is impossible! With the Earth a plane and without motion, the whole thing is clear. And if a straw will show which way the wind blows, this may be taken as a pretty strong proof that the Earth is not a globe.

59. Mr. Proctor says: "The Sun is so far off that even moving from one side of the Earth to the other does not cause him to be seen in a different direction – at least the difference is too small to be measured." Now, since we know that north of the equator, say 45 degrees, we see the Sun at midday to the south, and that at the same distance south of the equator we see the Sun at midday to the north, our very shadows on the ground cry aloud against the delusion of the day and give us a proof that Earth is not a globe.

60. There is no problem more important to the astronomer than that of the Sun's distance from the Earth. Every change in the estimate changes everything. Now, since modern astronomers, in their estimates of this distance, have gone all the way along the line of figures from three millions of miles to a hundred and four millions – today, the distance being something over 91,000,000; it matters not how much: for, not many years ago, Mr. Hind gave the distance, "accurately," as 95,370,000!- it follows that they don't know, and that it is foolish for anyone to expect that they ever will know, the Sun's distance! And since all this speculation and absurdity is caused by the primary assumption that Earth is a wandering heavenly body and is all swept away by a knowledge of the fact that Earth is a plane, it is a clear proof that Earth is not a globe.

61. It is plain that a theory of measurements without a measuring-rod is like a ship without a rudder; that a measure that is not fixed, not likely to be fixed, and never has been fixed, forms no measuring rod at all; and that as modern theoretical astronomy depends upon the Sun's distance from the Earth as its measuring rod, and the distance is not known, it is a system of measurements without a measuring rod – a ship without a rudder. Now, since it is not difficult to foresee the dashing of this thing upon the rock on which Zetetic astronomy is founded, it is a proof that Earth is not a globe.

62. It is commonly asserted that "the Earth must be a globe because people have sailed round it." Now, since this implies that we can sail round nothing unless it be a globe, and the fact is well known that we can sail round the Earth as a plane, the assertion is ridiculous, and we have another proof that Earth is not a globe.

63. It is a fact not so well known as it ought to be that when a ship, in sailing away from us, has reached the point at which her hull is lost to our unaided vision, a good telescope will restore to our view this portion of the vessel. Now, since telescopes are not made to enable people to see through a "hill of water," it is clear that the hulls of ships are not behind a hill of water when they can be seen through a telescope though lost to our unaided vision. This a proof that Earth is not a globe.

64. Mr. Glaisher, in speaking of his balloon ascend, says: "The horizon always appeared on a level with the car." Now, since we may search amongst the Laws of optics in vain for any principle that would cause the surface of a globe to turn its face upwards instead of downwards, it is a clear proof that the Earth is not a globe.

65. The Reverend D. Olmsted, in describing a diagram which is supposed to represent the Earth as a globe, with a figure of a man sticking out at each side and one hanging head downwards, says: "We should dwell on this point until it appears to us as truly up," – in the direction given to these figures as it does with regard to a figure which he as placed on the top! Now, a system of philosophy which requires us to do something which is, really, the going out of our minds, by dwelling on an absurdity until we think it is a fact, cannot be a system based on God's truth, which never requires anything of the kind. Since, then, the popular theoretical astronomy of the day requires this, it is evident that it is the wrong thing, and that this conclusion furnishes us with a proof that the Earth is not a globe.

66. It is often said that the predictions of eclipses prove astronomers to be right in their theories. But it is not seen that this proves too much. It is well known that Ptolemy predicted eclipses for six-hundred years, on the basis of a plane Earth, with as much accuracy as they are predicted by modern observers. If, then, the predictions prove the truth of the particular theories current at the time, they just as well prove one side of the question as the other, and enable us to lay claim to a proof that the Earth is not a globe.

67. Seven-hundred miles is said to be the length of the great Canal in China. Certain it is that, when this canal was formed, no "allowance" was made for "curvature." Yet the canal is a fact without it. This is a Chinese proof that the Earth is not a globe.

68. Mr. J.N. Lockyer says, "Because the Sun seems to rise in the east and set in the west, the Earth really spins in the opposite direction; that is, from west to east." Now, this no better than though we were to say – Because a man seems to be coming up the street, the street really goes down to the man! And since true science of theoretical astronomy is not true, and, therefore, we have a proof that the Earth is not a globe.

69. Mr. Lockyer says, "The appearances connected with the rising and setting of the Sun and stars may be due either to our earth being at rest and the Sun and stars travelling round it, or the earth itself turning round, while the Sun and stars are at rest." Now, since true science does not allow for any such beggarly alternatives as these, it is plain that modern theoretical astronomy is not true science, and that its leading dogma is a fallacy. We have, then, a plain proof that the Earth is not a globe.

70. Mr. Lockyer, in describing his picture of the supposed proof of the Earth's rotundity by means of ships rounding a "hill of water," uses these words: - "Diagram showing how, when we suppose the earth is round, we explain how it is that ships at sea appear as they do." This is utterly unworthy of the name

of Science! A science that begins by supposing, and ends by explaining the supposition, is, from beginning to end, a mere farce. The men who can do nothing better than amuse themselves in this way must be denounced as dreamers only, and their leading dogma a delusion. This is a proof that Earth is a globe.

71. The astronomers' theory of the globular Earth necessitates the conclusion that, if we travel south of the equator, to see the North Star is an impossibility. Yet it is well known this star has been seen by navigators when they have been more than 20 degrees south of the equator. This fact, like hundreds of other facts, puts the theory to shame, and gives us a proof that the Earth is not a globe.

72. Astronomers tell us that, inconsequence of the Earth's "rotundity," the perpendicular walls of buildings are, nowhere, parallel, and that even the walls of houses on opposite sides of a street are not strictly so! But since all observation fails to find any evidence of this want of parallelism which theory demands, the idea must be renounced as being absurd and in opposition to all well-known facts. This is a proof that the Earth is not a globe.

73. Astronomers have made experiments with pendulums which have been suspended from the interior of high buildings and have exulted over the idea of being able to prove the rotation of the Earth on its "axis," by the varying direction taken by the pendulum over a prepared table underneath – asserting that the table moved round under the pendulum, instead of the pendulum shifting and oscillating in different directions over the table! But since it has been found that, as often as not, the pendulum went round the wrong way for the "rotation" theory, chagrin has taken the place of exultation, and we have a proof of the failure of astronomers in their efforts to substantiate their theory, and, therefore, a proof that Earth is not a globe.

74. As to the supposed "motion of the whole Solar system in space," the Astronomer Royal of England once said: "The matter is left in a most delightful state of uncertainty, and I shall be very glad if anyone can help us of it." But, since the whole Newtonian scheme is, today, in a most deplorable state of uncertainty – for, whether the Moon goes round the Earth or the Earth round the Moon has, for years, been a matter of "raging" controversy – it follows that, root and branch, the whole thing, is wrong; and, all hot from the raging furnace of philosophical phrensy, we find a glowing proof that Earth is not a globe.

75. Considerably more than a million Earths would be required to make up a body like the Sun – the astronomers tell us: and more than 53,000 suns would be wanted to equal the cubic contents of the star Vega. And Vega is a "small star!" And there are countless millions of these stars! And it takes 30,000,000 years for the light of some of these stars to reach us at 12,000,000 miles in a minute! And, says Mr. Proctor, "I think a moderate estimate of the age of the Earth would be 500,000,000 years!" "Its weight," says the same individual, "is 6,000,000,000,000,000,000,000 tons!" Now, since no human being is able to comprehend these things, the giving of them to the world is an insult – an outrage. And though they have all arisen from the one assumption that Earth is a planet, instead of upholding the assumption, they drag it down by the weight

of their own absurdity and leave it lying in the dust – a proof that Earth is not a globe.

76. Mr. J.R. Young, in his work on Navigation, says, "Although the path of the ship is on a spherical surface, yet we may represent the length of the path by a straight line on a plane surface." (And plane sailing is the rule.) Now, since it is altogether impossible to "represent" a curved line by a straight one, and absurd to make the attempt, it follows that a straight line represents a straight line and not a curved one. And, since it is the surface of the waters of the ocean that is being considered by Mr. Young, it follows that this surface is a straight surface, and we are indebted to Mr. Young, a professor of navigation, for a proof that the Earth is not a globe.

77. "Oh, but if the Earth is a plane, we could go to the edge and tumble over!" is a very common assertion. This is a conclusion that is formed too hastily, and facts overthrow it. The Earth certainly is, just what man by his observation finds it to be, and what Mr. Proctor himself says it "seems" to be – flat; and we cannot cross the icy barrier which surrounds it. This is a complete answer to the objection, and, of course, a proof that Earth is not a globe.

78. "Yes, but we can circumnavigate the South easily enough," is often said – by those who don't know. The British Ship Challenger recently completed the circuit of the Southern region – indirectly, to be sure – but she was three years about it, and traversed nearly 69,000 miles – a stretch long enough to have taken her six times round the globular hypothesis. This is a proof that Earth is not a globe.

79. The remark is common enough that we can see the circle of the Earth if we cross the ocean, and that this proves it to be round. Now, if we tie a donkey to a stake on a level common, and he eats the grass all around him, it is only a circular disc that he has to do with, not a spherical mass. Since then, circular discs may be seen anywhere – as well from a balloon in the air as from the deck of a ship, or from the standpoint of the donkey, it is a proof that the surface of the Earth is a plane surface, and therefore, a proof that the Earth is not a globe.

80. It is "supposed," in the regular course of the Newtonian theory, that the Earth is, in June, about 190 millions of miles (190,000,000) away from its position in December. Now, since we can, (in middle north latitudes), see the North Star, on looking out of a window that faces it – and out of the very same corner of the very same pane of glass in the very same window – all the year round, it is proof enough for any man in his senses that we have made no motion at all. It is a proof that the Earth is not a globe.

81. Newtonian philosophers teach us that the Mon goes round the Earth from west to east. But observation – man's most certain mode of gaining knowledge – shows us that the Moon never ceases to move in the opposite direction – from east to west. Since then, we know that nothing can possibly move in two, opposite directions at the same time, it is a proof that the thing is a big blunder; and in short, it is a proof that the Earth is not a globe.

82. Astronomers tell us that the Moon goes round the Earth in about 28 days. Well, we may see her making her journey round, every day, if we make use of our eyes – and these are about the best things we have to use. The Moon falls behind in her daily motion as compared with that of the Sun to the extent of one revolution in the time specified; but that is not making a revolution. Failing to go as fast as other bodies go in one direction does not constitute a going round in the opposite one – as the astronomers would have us believe! And since all this absurdity has been rendered necessary for no other purpose than to help other absurdities along, it is clear that the astronomers are on the wrong track; and it needs no long train of reasoning to show that we have a proof that the Earth is not a globe.

83. It has been shown that meridians are, necessarily, straight lines; and that it is impossible to travel round the Earth in a north or south direction: from which it follows that, in the general acceptation of the word "degree," – the 360th part of a circle – meridians have no degrees: for no one knows anything of a meridian circle or semicircle, to be thus divided. But astronomers speak of degrees of latitude in the same sense as those of longitude. This, then, is done by assuming that to be true which is not true. Zetetic philosophy does not involve this necessity. This proves that the basis of this philosophy is a sound one, and, in short, is a proof that the Earth is not a globe.

84. If we move away from an elevated object on or over a plain or a prairie, the height of the object will apparently diminish as we do so. Now, that which is sufficient to produce this effect on a small scale is sufficient on a large one; and travelling away from an elevated object, no matter how high, over a level surface, no matter how far, will cause the appearance in question – the lowering of the object. Our modern theoretical astronomers, however, in the case of the apparent lowering of the North Star as we travel southward, assert that it is evidence that the Earth is globular! But, as it is clear that an appearance which is fully accounted for on the basis of known facts cannot be permitted to figure as evidence in favor of that which is only a supposition, it follows that we rightfully order it to stand down and make way for a proof that the Earth is not a globe.

85. There are rivers which flow east, west, north, and south – that is, rivers are flowing in all directions over the Earth's surface, and at the same time. Now, if the Earth were a globe, some of these rivers would be flowing uphill and others down, taking it for a fact that there really is an "up" and a "down" in nature, whatever form she assumes. But, since rivers do not flow uphill, and the globular theory requires that they should, it is a proof that the Earth is not a globe.

86. If the Earth were a globe, rolling and dashing through "space" at the rate of "a hundred miles in five seconds of time," the waters of seas and oceans could not, by any known Law, be kept on its surface – the assertion that they could be retained under these circumstances being an outrage upon human understanding and credulity! But as the Earth – that is, the habitable world of dry land – is found to be "standing out of the water and in the water" of the "mighty deep," whose circumferential boundary is ice, we may throw the statement back into

the teeth of those who make it and flaunt before their faces the flag of reason and common sense, inscribed with – a proof that the Earth is not a globe.

87. The theory of a rotating and revolving earth demands a theory to keep the water on its surface; but, as the theory which is given for this purpose is as much opposed to all human experience as the one which it is intended to uphold, it is an illustration of the miserable makeshifts to which astronomers are compelled to resort and affords a proof that the Earth is not a globe.

88. If we could – after our minds had once been opened to the light of Truth – conceive of a globular body on the surface of which human beings could exist, the power – no matter by what name it be called – that would hold them on would, then, necessarily, have to be so constraining and cogent that they could not live; the waters of the oceans would have to be as a solid mass, for motion would be impossible. But we not only exist, but live and move, and the water of the ocean skips and dances like a thing of life and beauty! This is a proof that the Earth is not a globe.

89. It is well known that the Law regulating the apparent decrease in the size of objects as we leave them in the distance (or as they leave us) is very different with luminous bodies from what it is in the case of those which are non-luminous. Sail past the light of a small lamp in a rowboat on a dark night, and it will seem to be no smaller when a mile off than it was when close to it. Proctor says, in speaking of the Sun: "his apparent size does not change," – far off or near. And then he forgets the fact! Mr. Proctor tells us, subsequently, that, if the traveler goes so far south that the North Star appears on the horizon, "the Sun should therefore look much larger" if the Earth were a plane! Therefore, he argues, "the path followed cannot have been the straight course," – but a curved one. Now, since it is nothing but common scientific trickery to bring forward, as an objection to stand in the way of a plane Earth, the non-appearance of a thing which has never been known to appear at all, it follows that, unless that which appears to be trickery were an accident, it was the only course open to the objector – to trick. (Mr. Proctor, in a letter to the "English Mechanic" for October 20, 1871, boasts of having turned a recent convert to the Zetetic philosophy by telling him that his arguments were all very good, but that "it seems as though [mark the language!] the sun ought to look nine times larger in summer." And Mr. Proctor concludes thus: "He saw, indeed, that, in his faith in 'Parallax,' he had 'written himself down an ass.'") Well, then: trickery of no trickery on the part of the objector, the objection is a counterfeit – a fraud – no valid objection at all; and it follows that the system which does not purge itself of these things is a rotten system, and the system which its advocates, with Mr. Proctor at their head, would crush if they could find a weapon to use – the Zetetic philosophy of "Parallax" – is destined to live! This is a proof that the Earth is not a globe.

90. "Is water level or is it not?" was a question once asked of an astronomer. "Practically, yes; theoretically, no," was the reply. Now, when theory does not harmonize with practice, the best thing to do is to drop the theory. (It is getting too late, now, to say "So much the worse for the facts!") To drop the theory which supposes a curved surface to standing water is to acknowledge the facts

which form the basis of Zetetic philosophy. And since this will have to be done – sooner or later, - it is a proof that the Earth is not a globe.

91. "By actual observation," says Schoedler, in his "Book of Nature," "we know that the other heavenly bodies are spherical, hence we unhesitatingly assert that the earth is so also." This is a fair sample of all astronomical reasoning. When a thing is classed amongst "other" things, the likeness between them must first be proven. It does not take a Schoedler to tell us that "heavenly bodies" are spherical, but "the greatest astronomer of the age" will not, now, dare to tell us that The Earth is – and attempt to prove it. Now, since no likeness has ever been proven to exist between the Earth and the heavenly bodies, the classification of the Earth with the heavenly bodies is premature – unscientific – false! This is a proof that Earth is not a globe.

92. "There is no inconsistency in supposing that the earth does move round the sun," says the Astronomer Royal of England. Certainly not, when theoretical astronomy is all supposition together! The inconsistency is in teaching the world that the thing supposed is a fact. Since, then, the "motion" of the Earth is supposition only – since, indeed, it is necessary to suppose it at all – it is plain that it is a fiction and not a fact; and, since "mobility" and "sphericity" stand or fall together, we have before us a proof that Earth is not a globe.

93. We have seen that astronomers – to give us a level surface on which to live – have cut off one-half of the "globe" in a certain picture in their books. Now, astronomers having done this, one-half of the substance of their "spherical theory" is given up! Since then, the theory must stand or fall in its entirety, it has really fallen when the half is gone. Nothing remains, then, but a plane Earth, which is, of course, a proof that the Earth is not a globe.

94. In "Cornell's Geography," there is an "Illustrated proof of the Form of the Earth." A curved line on which is represented a ship in four positions, as she sails away from an observer, in an arc of 72 degrees, or one-fifth of the supposed circumference of the "globe" – about 5,000 miles. Ten such ships as those which are given in the picture would reach the full length of the "arc," making 500 miles as the length of the ship. The man, in the picture, who is watching the ship as she sails away, is about 200 miles high; and the tower, from which he takes an elevated view, at least 500 miles high. These are the proportions, then, of men, towers, and ships which are necessary in order to see a ship, in her different positions, as she "rounds the curve" of the "great hill of water" over which she is supposed to be sailing: for, it must be remembered that this supposed "proof" depends upon lines and angles of vision which, if enlarged, would still retain their characteristics. Now, since ships are not built 500 miles long, with masts in proportion, and men are not 200 miles high, it is not what it is said to be – a proof of rotundity – but, either an ignorant farce or a cruel piece of deception. In short, it is a proof that the Earth is not a globe.

95. In "Cornell's Intermediate Geography," (1881) page 12, is an "Illustration of the Natural Divisions of Land and Water." This illustration is so nicely drawn that it affords, at once, a striking proof that Earth is a plane. It is true to nature and

bears the stamp of no astronomer-artist. It is a pictorial proof that Earth is not a globe.

96. If we refer to the diagram in "Cornell's Geography," page 4, and notice the ship in its position the most remote from the observer, we shall find that, though it is about 4,000 miles away, it is the same size as the ship that is nearest to him, distant about 700 miles! This is an illustration of the way in which astronomers ignore the Laws of perspective. This course is necessary, or they would be compelled to lay bare the fallacy of their dogmas. In short, there is, in this matter, a proof that the Earth is not a globe.

97. Mr. Hind, the English astronomer, says: "The simplicity with which the seasons are explained by the revolution of the Earth in her orbit and the obliquity of the ecliptic, may certainly be adduced as a strong presumptive proof of the correctness" – of Newtonian theory; "for on no other rational suppositions with respect to the relations of the Earth and Sun, can these and other as well-known phenomena, be accounted for." But as true philosophy has no "suppositions" at all – and has nothing to do with "suppositions" – and the phenomena spoken of are thoroughly explained by facts, the "presumptive proof" falls to the ground, covered with the ridicule it so richly deserves; and out of the dust of Mr. hind's "rational suppositions" we see standing before us a proof that Earth is not a globe.

98. Mr. Hind speaks of the astronomer watching a star as it is "carried across the telescope by the diurnal revolution of the Earth." Now, this is nothing but downright absurdity. No motion of the Earth could possibly carry a star across a telescope or anything else. If the star is carried across anything at all, it is the star that moves, not the thing across which it is carried! Besides, the idea that the Earth, if it were a globe, could possibly move in an orbit of nearly 600,000,000 of miles with such exactitude that the cross-hairs in a telescope fixed on its surface would appear to glide gently over a star "millions of millions" of miles away is simply monstrous; whereas, with a FIXED telescope, it matters not the distance of the stars, though we suppose them to be as far off as the astronomer supposes them to be; for, as Mr. Proctor himself says, "the further away they are, the less they will seem to shift." Why, in the name of common sense, should observers have to fix their telescopes on solid stone bases so that they should not move a hair's breadth, if the Earth on which they fix them moves at the rate of nineteen miles in a second? Indeed, to believe that Mr. Proctor's mass of "six thousand million, million, million tons" is "rolling, surging, flying, darting on through space forever" with a velocity compared with which a shot from a cannon is a "very slow coach," with such unerring accuracy that a telescope fixed on granite pillars in an observatory will not enable a lynx-eyed astronomer to detect a variation in its onward motion of the thousandth part of a hair's breadth is to conceive a miracle compared with which all the miracles on record put together would sink into utter insignificance.

99. Mr. Hind speaks of two great mathematicians differing only fifty-five years in their estimate of the Earth's diameter. Why, Sir John Herschel, in his celebrated work, cuts of 480 miles of the same thing to get "round numbers!" This is like splitting a hair on one side of the head and shaving all the hair off on the other!

Oh, "science!" Can there be any truth in a science like this? All the exactitude in astronomy is in Practical astronomy – not Theoretical. Centuries of observation have made practical astronomy a noble art and science, based – as we have a thousand times proved it to be – on a fixed Earth; and we denounce this pretended exactitude on one side and the reckless indifference to figures on the other as the basest trash, and take from it a proof that the "science" which tolerates it is false – instead of being an "exact" science, and we have a proof that the Earth is not a globe.

100. The Sun, as he travels round over the surface of the Earth, brings "noon" to all places on the successive meridians which he crosses; his journey being made in a westerly direction, places east of the Sun's position have had their noon, whilst places to the west of the Sun's position have still to get it. Therefore, if we travel easterly, we arrive at those parts of the Earth where "time" is more advanced, the watch in our pocket has to be "put on," or we may be said to "gain time." If, on the other hand, we travel westerly, we arrive at places where it is still "morning," the watch has to be "put back," and it may be said that we "lose time." But, if we travel easterly so as to cross the 180th meridian, there is a loss, there, of a day, which will neutralize the gain of a whole circumnavigation: and, if we travel westerly, and cross the same meridian, we experience the gain of a day, which will compensate for the loss during a complete circumnavigation in that direction. The fact of losing or gaining time in sailing round the world, then, instead of being evidence of the Earth's "rotundity," as it is imagined to be, is, in its practical exemplification, an everlasting proof that the Earth is not a globe.

CONCLUSION

IF you still refuse to believe Father YAHWEH with regard to His universe being Geocentric and His Earth being "flat" and unmovable, and you refuse to believe Mr. William Carpenter's *One Hundred Proofs That The Earth Is Not A Globe*, here is a list of other ***newer*** resources for your perusal:

Carpenter, William. *One Hundred Proofs That The Earth Is Not A Globe*. Baltimore, MD: Self-Published, 1885.

Dubay, Eric. *The Flat-Earth Conspiracy*. Self-Published, 2014**.**

Garcia, Zen. *The Firmament: Vaulted Dome of the Earth*. Self-Published, 2016.

The Flat Earth As Key To Decrypt The Book Of Enoch. Self-Published, 2015.

Hendrie, Edward. *The Sphere of Influence: The Heliocentric Perversion of the Gospel*. Great Mountain Publishing, 2019.

The Greatest Lie On Earth: Proof That Our World Is Not A Moving Globe, Great Mountain Publishing, 2016.

Hickson, Gerrard. *Kings Dethroned*. London, England: The Hicksonia Publishing Co., 1922.

Hobby, Kevin. *Ethelbert William Bullinger: A Documented Flat-Earther*. PDF.

Lee, James W. *Flat Earth: Investigations Into A Massive 500-Year Heliocentric Lie*. Self-Published, 2017.

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Skiba, Rob. *Testing The Globe: A Zetetic Investigation*. The Colony, TX: King's Gate Media, LLC, 2018

Valles, David. *Circle Of The Earth Investigation With Direct End Times Implications*. PDF.

May Father YAHWEH Bless you in your search for TRUTH!

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